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FIRÈ ! TO THE RESCUE!

#### GOD'S

# TERRIBLE :: , JUDGMENTS

### PERSECUTORS.

A Banker, a Newspaper Editor, a Lawyor, Two Storekoepers, and a Bank Clerk Receive a Fearful Reward for Porsecuting the Army.

"The mills of God grand slowly, but they grind ex-ceedingly fine."

"Whosocrer shall fall on this stone shall oken but on who msoever it shall fall it will gri m to powder."—MANT. XXI, 44.



N the town of P. a few years ago, a band of infidels and scoffers set the process of the process

#### The Bank Manager

The Bank Manager
professed to be hindered in his
work by the noise on the
street. The "Hallelujah," the praying
and the marching were all too scandalous
for bim to hear. A thoughtless candy
dealer one night brought out a bunch of
fire ernelers, and lighting them, threw
the lot under the feet of the Cartain
the lot under the feet of the Cartain
the lot under the feet of the Cartain
and no effort to escape harm to hereif
or injury to her elothing. A bailiff was
a close companion of the conspirators. A
man of means, acquired by the neculiar
methods known to officials who distressed
the poor and needy, and a r.ish, inconsidcrate lawyer, the son of church-going
dissipation and godlessness, then began
dissipation and godlessness, then began
to busy finemedyes.
They agitated for some 1-gal steps to
be taken in stop this noicy band of Salvation Soldiers. For months: the warfare
was kept up. Every device of Satan was
used to hinder the work of the Lord, but
arruc to it. www.

effect upon them.

At length the man who practiced law secured a sent in the Council, and soon introduced a by-law, cunningly framed, on which, after long discussion, a vote was taken, with the result a tie.

#### The Mayor, to His Shame

The Mayor, to His Shame
and everlasating sorrow, voted for the
bysiaw, and then the climax came.
A young man, a relative of the hattin,
and to whom he was indichted for pecuniary favors, was incited to bring about
such a state of affairs as would give an
opportunity to do the devil's work. This
was soon secured for the grocer, who,
many times before, with a spirited horse,
purposely drove near the Army, in order
to bring or \$\times 2\$ \$\times 2\$\$ \$\times 2\$\$

#### Incarcerated in the County Jail.

being conveyed there by the ballift.
This story is given in brief, but the circumstances are all too well known in the Army. The petty persecution, annoyances, and insults were as nothing, because they were undured for the sake of contact the contact that the contact the contact that the contac

Christien hely to common fall for such a petty offence.

She hore her suffering with Christian fortitude, but the strain was too much for her strength, her health gave way, and her nervous system was shattered. She will receive a crown of glory, but he shall be suffered by the straining on this scandalous persecution? "The mills of God grind slowly," but he details of the twork in this case carry with them a warning which is well our overy one to note.

Here is the received here the control deeper fitto drink and sin, and the super losing its reputation also, caused his business to drop off,

and he was forced to leave. The eandy man's business also fell into decay, and he was obliged to close up. An affection of the brain selzed him, and

#### He Died in Great Ageny.

He Died in Creat Agony.

The grocer became bankrust, set fire to like store, field the country and has since been a warm of the country and has since been a warm of the store of the sound like family whom he sawindled. The banker proved to be a forger and a swindler. He stole the funds of the bank and field in the night, leaving his wife and family, and although he escaned the elutehes of the law, it has been only because the detectives have to been able to find him. The lawyer, too, robbed his clients, the widow and tho orphans; his warmest friends and all who trusted him. He drank to excess, and sinking deeper and deeper into sin, he. and sinking deeper and deeper into sin, he too, fied the country, leaving those who had trusted him in distress and want.

#### The Bank Clerk Died a Raving Mannic,

and the Mayor, he, too, died, and his closing days were not too cheering. The remaining actors in the conspiracy have yet to be accounted for.

yet to be accounted for.

The Recording Angel has written all these events in letters of living fire. This story is all too true, but it shows us that "God is not mocked." He calls upon all men to "epent, but it is well for every one to pause and consider what they are doing, and sec to it that they do not have doing, and sec to it that they do not have the constant of the consta

### Do You Look Up?

STOOD at the door this morning, looking buy and down the street, when a man enne along the walk and inade the remark: "It looks like more rain!" I looked around at the buildings and down at the wet walks and roudway and in the light of the breaking dawn and it couple of electric lamps I would, and the appearance of things, have said the same and the appearance of things, have said the same and the same an own uon the earth as though to before the sun's brilliance drove away—"Good night." or "Good ing!" and the clouds were but : feathery bits left, as it were, to the monutony of the hread expan bits.

blue.

I wondered then if the man's spiritual condition was on the same line as his view of things on that street.

How many of us Christians thete are who look for SIGNS-in our elerom-stanees, our joy or sorrow in our life as we work it out and forret to look up to the hills from whetee cometh the power and blessing of God to all who are His?

#### "Josus Lifted."

He is not down-though He came down and died, but in that death there is the ree is not down-modern the came down lever that overthrows the Mingdom of Satan in the hearts of men and women-the Blood. Then through that Blood Then through that Blood the hearts of the Holy Ghost. The mission of the Holy Ghost is what? To tell you to look wet with the rains of meanistency and failures, to look down at the roadway and walks of life wet with the rains of meanistency and effects? No 1 a thousand times No! We are reminded that we have a Saviour from all sin, decrat or discase. It reminds all sin, decrat or discase. It reminds circumstances. We are reminded that the first arose and sits on the right hand of the Father, and ours is the Kingdom of the Father, and ours is the Kingdom of the Father, and ours is the Kingdom of God If we continue in the love we re-God if we continue in the love we re-celved as we knelt at the foot of Calvary's Cross and pleaded with the Jesus that was crucified for an application of that precious Blood to cleange our iniquities; and as we heard the answer, "Go and sin no more," we can realize we sin not at all, as we in faith lean on His strong Arm and trust His power and -not down. "LONGFELLOW." ok un.

# MAJOR READ IN THE WITNESS BOX.

To me the happlest place in which to live spiritually is that place of the abode of God's people, where His Soldiers and saints love, while fighting, to gaze on a crucified King. I love to declare His lovo for sinners, His death, His passion. This spirit helps me to suffer and tri-umph for Him. While not being able to stand at the very frent. I am doing what I can to worry the devil with a sanctifled pen-point.

"Glory to the Lord Who bought me, Glory to His saving power; Glory to the Lord Who keeps me, Glory, glory overmore !"

# OLD VETERANS FIRE! FIRE!

#### JIM McILROY, Orangeville.



"My mother and father," says James Mellroy, "arrived in Toronto from Ireland on the 9th of July, 1812, myself being born three days later, on the 12th of July, 1812. The first cloud that seemed to durken my life and that left one black stain was when I was thirteen years of age. Oh, if it was not for the FilkST step, the first time partiaking of the age. Oh, if it was not for the filksT step, the first time partiaking of the later of the first time partiaking of the interest of the

saying at the same time, if there was a God, to kill me; I hadn't got the grif to do it myself. Another time I went drinking all night, and conning home next day I lay down by the side of a church on the sidewalk. The pigs even came and were rooting me off the cidewalk.

The pigs even came and were rooting me off the cidewalk.

The pigs even came and were rooting me off the cidewalk.

The first death since my marriage was a baby. I had to go to town to make necessary preparations for the funcral. So strong," he says, "had the monster Devil Drink manacled its victim, that the money intended to purchase the articles mentioned went into the soloon-articles mentioned went into the soloon-ity drunk, thrown on the bedstile, while on a board lay the little corpse of my child," "Rut," seys he, "on the account of the control of

'May God bless the Salvation Army !" is his testimony.

#### CAPTAIN PEACOCK.

When the Salvation Army opened fire on the town of Barrie, I, with severat of my companions, went to hear them, and see for myself what kind of people they were. I was very much taken up the several of my companions, went to hear them, and see for myself what kind of people they were. I was very much taken up that the several man and seal of the several taken and the several taken size of the several taken and the several taken up the several taken taken the several taken tak

Note by the Editor :- The Captain has Notice by the Editor: "The Capitain has a monitted to say that he has a son in the mitted to say that he has a son that he had been employed in the Editories that here completed in the Editories to the last two years, and is also a Local Officer of the Lunior Soldier War. Florence, the Capitain's daughter, is also saved and a prominent worker amongst saved and a prominent worker amongst

(See frontispicce.)

The flames have caught the windowsashes, and there is a glare of light into
the big street. A thousand throats cheer
as the fireman dashes up the lodder, and,
are in hand, deals blow after blow at
the framework, and disappears into the
interior of the burning house. The heal
interior of the burning house. The heal
of rafter and support sound like the report of a huse, cannon. Silently the port of a huge eannon. Silently the crowd waits, but later on bursts into cheers as the brave fireman appears,

cheers as the brave fireman appears, bearing a precious human freight.

Why has he devoted his life? Simply as a matter of duty.

as a matter of duty.

Are there no fires from which you ought to be rescuing men and women? They are perishing in the flames of sin. They care nothing for it, and are even curviess us to whether they are saved or not. It will not be and easy task to rescue them. They will buffet and repulse you; they will shander and misropresent you. Many other "firement" Leave them in the flames to perish as a result of their own foolishness."

But your duty is to rush to the rescue.

Do you say that you see firemen lolling away the time in a score of petly ways, taken up with their own homes and prespects, and education, rather than concerned about the fire? What then? It does not alter your own plain and simple duty. If you are one of God's firomen, woe be unto you if you neglect that duty.

Thousands of such firemen are at work dally. They rescue thousands from the flames. No erowd cheers them for being so daring. Nay, if only they will slacken. so daring. Nay, if only they will stacken, they get applause. Otherwise, men will call them fanatics and troublers of the people. They love the fire of sin-utterly reckless of its devouring results.

Now, will you be one of God's firemen?

say you cannot be an Officer ? That depends upon your personal elreum-stances. It is between yourself and God. But you can have the rescuing spirit, whether you are an officer or not. Thero whether you are an officer or not. Thero is no monopoly in soul-saving. Hise up, in your own town, fust an you are, and say, "By the grace of God, and in spite of the unconcern and coldness of people around, in spite of their devotion to a thousand things that have nothing whatever to do with their business as firemen, in spite of the fact that my devotion in pite of the fact that my devotion in the control of the control

#### TRY A PICK-MR-TIP.

Are you white-hot? Dare to stad alone Show piety at home. Love is bound to win. Bless them that curse you. Jesus doeth all things well, Blessed are the pure in heart. Too much talk destroys picty. Dare you distrust God's care ? After the storm comes the ealm When you reach Canaan, stop there. The eye that guards me never sleeps,

The way of the Cross is the way of

Is the life of Christ manifested in your life?

I will bless thee, and thou shalt be a blessing. We are made clean by washing, not by

The day thou art beginning is perhaps to bo thy last.

Much Bible without prayer-soul profits very little.

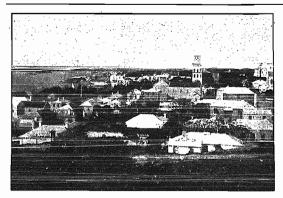
The thing which hefore God you ought of do-do that!

Wouldst thou prosper? See thou hast God with thee.

What sort of time did you have on your knees this morning?

Men never eat the fruit of forbidden trees without wanting to give to others. Ten per cent, of your money certainly pelongs to God. Do you really see that He gets it?

"I'm not going to leave to the year of the year of their last gun," said Matchett to his chum, when he first attende the Jrmy eight years ago. He's an B. A. gun limself now, of no small-sized callier other. You ought to have heard him at the Templo one Friday night!



HAMILTON, Bormada (the extreme East of our Territory).

# MAJOR PUGNIRE

The New Masterner, Gots Quizzed by the War Cry.

#### The Army in Britain-Old Friends-A Lordon Division - J.S. Galore.

(War Cry).-"Good morning, Major, Ten thousand welcomes to our Territory, May your coming here be the beginning of an era of unparalleled prosperity for you, and the work to which you are called.

and the work to which you are estiled. Was there mything of interest to Salvanian the control of the passage out."

(Major Fugnury).—Thank you far your global passage out."

(Major Fugnury).—Thank you far your global to give Mrs. Pugnury).—Thank you far your global to give Mrs. Pugnury and my welf some gloridous trimphs in our new command. Nothing of unusual interest occurred on the passage out. We came out in full uniform, and the passengers and crew were most kind, and respecting our work. The steerage passengers plended and campitels were made respecting our work. The steerage passengers plended and in response to the Caputhi's request, I took the position of organist at the church service in the saloon."

(War Cry).—"How goes the war in the land of the Army's birth-place? Does it compare favorably with the advances of by-gone days, and what do you think of the future prospects of the Army."

of the compare favorably with the advances of by-gone days, and what do you think of the future prospects of the Army there."

(Major Pugmire).—"The Salvation Army in the Old Country is, on the whole, in a good nosition. We are now on the butter of the compared to the c

**4**/200

missioner's). Nearly 1,500 Soldiers and friends were present, and gave us a good send-off, and we have tome to our adopted and with their prayers and well

(War Cry).--"I rejelce with you Ovar Crypts I regard with vol near the glorous initial victory at Haffian. You have tairdly had time to see what the War Is like, but I loop you were favorably limpressed with your first meet-

hogs 2".

(Major Pugmire).—Yes, God gave
us a good Sunday at our first
meetings in Haditax, Seven souls
saw the fight. I am impressed with the
great opportunity winen my new appointment antorus me. I love my Officera ma
Soddiers, and I min if or doing my heat
War Cryj.—Flow are Mrs. Fugnite
and taming with the properties of the control of the control

(War Cryj.—Flow are Mrs. Fugnite

smalers, and I am it for doing my best for Coot, the Barg and the Kingdom. The Cook of the Barg and the Kingdom. All the Barg and the Ringing and lamily 2. The Barg and the B

Thanks, good-bye!"

a manks, good-bye!"

10.1 say, wherever did you get that
cut of my face from, which appeared in
your columns two or three weeks ago?
Surely this did not do me credit! Never
mind."

(Beloved Sir, that picture was copied rom the "Social Gazette,"--Ed.)

### On the Tapis.

Auguman Onslow, of Lippincott, is re-turning to England on account of ill-

About twenty members of Headquarters taff were out Christmas Eve singing and alled at about all the homes of the taff and Children's Shelter and Rescue

Ensign Morris accompanied the Com-missioner on her trip with the Armenians --St. John to Toronto.

ne Dife-Roat Shelter gave a free din-to about 200 poor men on Wednesday, cember 30th. The Life-Bont Shelter cave

Major Gaskin specialled at Richmond Street on Sunday.

The "devil" got saved at the Temple on Sunday, that is the War Cry print-er's devil did. Praise God!

Santa Claus had a high old time at I pincott with the Officers' children Wednesday, December 23rd.

Adjutant Hughes, late of the Central Province Band, is appointed to the Bar-rie Corps and District. Colonel Jacobs and the Editor conduct-d the watch-night service at the Tem-

Adjutant Moore, of Barrie, takes charge of Riverside, Toronto.

Look out for a photograph of the twen-ty-one Armenians. Major Compile had a fine meeting with he Richmond Street braves on Christmas

Major and Mrs. McMillan, Newfound-hand, have issued a very pretty Christmas and New Year's eard, with "God and souls" for their motto.

Ensign Bockstead, Toronto, I Reseuc has been appointed to

Captain Howeroft, of Yorkville, has

# Kalispell, Mont., Corps.

### An Interesting Write-Up, by Mrs. Capt. Gillette — Some Wenderful Conversions—Many Drunkards Sook Salvation.

The Kallspell Corps was opened November 28th, 18t6, by Capitaln Methode and Licetteanart Miller. The day was cold and unphorsant, but, notwithstanding the difficulties in getting seats, etc., by the outcomes of Capitaln Methode and Brother and Sister Pierce, the meeting was held with boards on bases for sexts, was held with boards on bases for sexts, the legislation of the Holy Spirit's newer. The people came from far and near, some coming fifteen miles to see the wonderful movelty—the Saitvation Army. To shaost all in the town it was the first time they had seen the Army. The linterest was so great all that whiter that they had no trouble in mybing \$85 had and quarters' reat, and \$5 cieetric light hill, From two to three hundred people came every might, and best of all, souls were saved. The first deven who were power. The linterest was the record.

converted come into the Army-a chumjoin record.

Among these very faithful workers were
Prother Logd, an old man over sistylive, who was formerly a Methodist, who
carried "Old Gloy." in the march and
came for the first four months almost
every night, and brother and Sister
tovery night, and brother and Sister
la Los Angeles, Cal. They put their
land to their carriest, persistent effort the
opening and success of the Corps is largely due. Brother Pierce is now SergeantMajor, and Sister Pierce, Junior SergeantThe youngest member of the Corps must
not be forgotten, because she ints a very The youngest member of the Corps must not be forgotten, because she nits a very big place, not only in the Corps work, but in the hearts of the people--fittle Esther Pierce, only four years old. Sie sugs very sweetly: is talking of putting on a bonnet, and in Spirit seems to be truly a child of God.

War Cry Sergeant Carrie Thoen, who took a prominent place in the Corps' work, is

#### Now in the Training Garrison.

Now in the Training Garrison.

The Corps moved in a few months to a hall, where they paid only \$25 a month. Identenant Miller was ordered to farewell the property of the prop

deat to do yet." Many who come to our hall have not been beside of a church for years.

The next Officers were Captain and Mrs. Gillette. They came March 28th, ready for any duty they might have to perform. They found the two rooms partitioned off at the hard of the Barracks pretty small for their four children and them eves Kallspir and to the control of the control of some lumber to put in a partition, making three rooms, in which they lived very comfortably for four months. They worked hard to clear the Corps of debt. With the help of God, having smedial macchines, and by using close conomy, they manning to pay off the \$60 indebted meaning the control of the control of

#### A Whole Night of Prayer.

A Whole Night of Prayer.

God blessed us in a wonderful way. Two precious sought Christ and many others were deeply convicted of sin. One young main, bound, and the sum of the twith the Devil, and at last sprane from His seat and almost rushed from the hall, because he would not yield to Christ and could not stand the strivings of the Spirit longer. God plty him. He came very near the Kimzdom that hight.

One of the two who were saved had here a very hard drinker, and even the kimzdom that hight. The head of the two who were saved had not been a very hard drinker, and even the known the love of God, and with a deliberate deelslon to come back to his loving Saviour, he came to the hall about twelve o'clock, saying. "I want to be saved." God never turns such a seeker away; and be had knelt but a few minutes at the pentical form before he said, triand he had knell but a few minutes at the pentient-form before he said, tri-umphantly, "I've got it! I've got it!— what I used to have so long ago!" He had loft his wife in the East a year or more before. He now bought him a house

and sent for his wife and children, Praise God for the united families and harpy homes which salvation makes out of un-happiness! He has proved a faithfur Soldler, and is willing to go wherever God leads him.

#### Four Drunkards Sought Christ

while under the influence of drink during the next rew months, but drink held them slaves. We trust they will not soon forget our prayers and that desus will bring them to Himself before it is too late. During the four months' stay there, thirteen sought and found Christ. One more of these I must mention. He was a Frenchman who land lived in and around Kalispelf for ten or twelve years and engaged in many occupations and a Frenchman who land lived in ania around Kalapsel for ton or twelve years and engaged in many occunations and who now is a stock-radeer. No form of sin had be escaped except crime. He is a stock-rade of the state of the state

#### Capable Sergt.-Major Pierce

and his faithful wife, the Corps got along fuely and succeeded in having rood meetings and jaying expenses during the time. Mrs. Adjutant Phillips then came for a short time. God bless the faithful Kalispell soldiers who stood so bravely at their posts through intense teat and numerous mosquitoes. God will reward them!

them!
Captain Quant and Lieutenant Scott are now in charge of the Corps, and good work is being done for fleet. Brother Houselus now has his wife with him on the platform, and theirs is a huppy home in Christ Jesus.—Mrs. Capt. Gibette.

WITE

# MAJOR and MRS. GASKIN

The Headquarters Staff Band at

Lippincott.

Lippincott.

Lippincott had been favored with a Musical Pestival by the Hand only a week or two previous, so expectations area bigs when it was known that they were coming for the week-end, led by Malor Gaskin been well-announced, and cards had been will-red to inform the cards had been will-red to inform the fact of the control of the cards had been will-red to inform the fact. Knee-drill fine distribution of the control of the cards had been well-announced, and the ordinary. The Major was evidently bent on avoiding anything that might any way resemble a "rut," instead of a lengthy dissertation by one preacher, here were five different preachers, or perhaps, what is more to be preferred, there were five different preachers, or perhaps, what is more to be preferred, there were five different preachers, or perhaps, what is more to be preferred, where say follows:

Engign Balos—"What to do io io saved."

saved."
Ensign Bale.—"What it is to be saved."
Ensign Morris.—"What it is to be saved and not sanctified."
Start-Captain Horn.—"What it is to be sanctified."
The Major, concluding with some forcible words, summing up all that had been said. The yielder results of this meeting were three Volunteers for the blessing of

clean heart.

a clean heart.
In the afternoon there was a good attendance, the playing of the Band being greatly admired. Six comrades were sworn in under the old Plan, the Major making the most of this inclient to force home the truth upon the hearts of all presents.

home the truth upon ....
present.
The evening meeting was the best. The row wine last. Out of the "ruts" again with a way with disnew white last. Out of the "rute" again the Major started tight away with dispensing with the usual preliminaries, the change was good, as was coulty seen and felt. The prayer-meeting was a land felt, the lesses conjucred and two volunteers came to the penitent-form, many others being deeply convicted. The finances for the day were excellent. Praise were good, and with the next visit of the Major (with the Band, please) they will be better, and, may be, the best.

ONE FROM ILESTER

ONE FROM ULSTER.

#### FOR YOU-WANTED AT ONCE I

Four Godiy, consecrated young women to offer themselves for the Rescue Work, Write to Mrs. Major Read, Wemen's So-cial Secretary. Albert Street, Toronto.

Welcome to the Twenty-One Refugees a (ithe Academy of Music-Tales of Sui-foring and Torture - \$313.16

Major Pugmire, the new Eastern Provincial Officer, sends us the following, clipped from the Uniform Heraid: "The Aerolemy of Music was the The Aerolemy of Music was the following to the Salvation Army in aid of the twenty-one Armentan returned of the twenty-one Armentan returned to the twenty-one Armentan returned to the Army has brought to Canada. The andioness did not attend out of mere curiosity, for they expressed their practical sympathy by contributing at yesterday's meetings the handsome sum of \$33.15 to nid these poor people in making a start in this country. The meetings were directed by Major Pugmire, assisted by Adjutant McLean and Staff-Capital Gage, who made strong beas on behalf of Gage, who made successible Armenian strangers who made strong pleas on behalf of

the Armenian strangers.

The refugees were nearly all quite roung men. Many of them are intelligent young men. Many of them are intelligent from their pative land, despolied of their possessions, and mourning the loss of many friends, barbarously murdered by the Turks, they are cheerful and hopeful of success in Canada. They are very grateful for the kindness of the Hulfax people, and, above all, are eager to get to well.

Last night short statements were made by Alexander Oppinian, a student, 2 years old, Sarkis Bardishanin, student, 29 years old, Sarkis Bardishanin, student, 29 years old, Osannes Benrosian, 16 years old, and Karkor Kaulan, detalling sene of the secones of butchery and horror they witnessed in Consumitingle. The interpreter of the band, Garabet Bhatin, made an interesting address describing the life and customs of his people. He took return in the Church at Constantingle, which was fired by the Turks, and saw women and children throw themselves into the flames rather than submit to the indignities of their blood-thirsty persecutors. Last night short statements were made

mit to the indignities of their blood-hirsty porsecutors.
Major J. S. Pugmire. Provincial Omeer of the Salvation Arms for the Maritime or the Salvation Arms for the Maritime receipt of the following amounts taken and promised at the meetings in the Acquaint of the following amounts the head of the following amounts is the Acquaint of Music yesterday in aid of the refugee Armenians! Collections Sci.26; taken at the door, SHSS; dona-tion of Adjutant Melcan, SH; sollection in Adjutant Melcan, SH; sollection in Maritime Melcan, SH; and the second

# "NAPOLEON"

Traveller: "Good morning, Adjutant! ou are like bad weather-all over. And

Traveller: "Good morning, Adjutant! You are like bad weather-all over, And what are you doing here?"
Adjutant: "Doing? Doing everything! Tushing G. B. M.; Cnoournsing Officers, and see this people matried."
"And who is getting married now? "And who is getting married now?" "And who is getting married now?" "And who is getting married now?" "And when did this take place?"
Traveller: "And when did this take place?"
Adjutant: "On Wednesslay, December 16th.
Traveller: "And who

16th. Traveller: "And who performed the ceremony?" Adjuttent: "Brigadier 'Napoleou' Mar-

Traveller: "And what kind of a time

Traveller: "And what kind of a time did you have?"
Adjutant: "Time? It was a time and a half, and one lous to be remembered. The Irrigadler was in the best of spirils. Soldhest, of course, look a great increase, it below their Capitain, which, of course, added greatly to the success of the meeting."

added greater and the interested parties oppour?—I mean the bride and bridegroom?"

\*\*Colorant: "Appear? Appeared as if

irldegroom?"
Adjutant: "Appear? Appeared as if
they knew what they were doing; and
say! You should have heard them when
it eams to the I wills!! they were spoken
in plain English."
Traveller: "They were not nervous,
then?"

Traveller: "They were not nervous, then?"
Allutant: "No, indeed; that was out of the question. On being called on to state a hole they heartly responded, and one as hole they heartly responded, and one and the state of the state of all," and the bridgerroom song, "Halleitigh, it is done!" which brought down the house."
Traveller: "And were there any other leading lights present?"
Adjutant: "Oh, yes! or an undrose of the state of all," and were there any other leading lights present?"
Adjutant: "Oh, yes! or an undrose of the state of

advice."
Traveller: "Well, Admiant, I suppose

### The Field Commissioner.

# ARMENIANS AT HALIFAX. MISS BOOTH,

### The 21 Armenians at St. John, NB.

HUCH AUDIENCES---YOLCANO OF SYMPATHETIC EMOTION-CENTENARY CHURCH CROWOED-WAYOR PRESIDEO-FIELD COMMISSIONER CREETED WITH MARKED AEFECTION—EXTRAORDINARY FINANCIAL TOTAL,

#### \$625!

BY SPECIAL TELEGRAM TO THE WAR CRY.:

OMMISSIONER'S visit St. John with band of Armenian refugees caused greatest excitement. Opera House packed to its utmost capacity twice Sunday. Deepest emotion and breathless at-

tention as Commissioner pleaded the cause of this wronged and oppressed people as never before witnessed. Tears fell hot and fast all over that vast crowd. Especially was this the case when the Commissioner took by the hand the little escaped Armenian child and told of the massacre of her seven brothers. Four hundred dollars was generously and eagerly given in these two meetings. Centenary Church, the largest and best in the city, crowded Mondvy night-nearly two thousand people. Mayor presided. Leading citizens and ministers present. City stirred from centre to circumference. All hearts eager to help. Total results, \$625. Commissioner delighted. Commissioner's love for the people at St. John could be traced in her every sentence and the returned affection was loudly spoken in the repeated applause and shining countenances which greeted her presence at every meeting, and broke in upon her remark, "God bless St. John." Self am all alive and full of faith for the coming year.

MATOR PUGMIRE



you are sorry to lose one of your Offi-

Adjutant : "Yes, indeed ! most decid-Adjutant: "Yes, indeed: most declu-cilly, especially when we understand that Capitan Harper has been a faithful and successful Officer for eleven years." Traveller: "Where does she come

on?
Adjutant: "Out of Old Richmond treet Corps. where her mother is still soldier."

Traveller: "Well, what about the

groom?"
Adjuvant: "Oh, he is a typical Salvationist; converted when a Junior, and knows nothing else but Salvation Army, so, although we feel her loss as an Officer, our loss will only be others' gain."
Traveller: "Well, how is the District gains?"

"Going ? Going like

you cen ?"
Adjutant: "Yes, you are right: wo
do,"
Traveller: "Well, good-hye, Adjutant.
We shall meet in Henven."
Adjutant: "Yes, that's where I am golog."
S. B. S.

God taken into account intentions as well as nections, helled as well as nectice, profession as well as life. The purpose is as important as the execution. What we are is the result of what we will and feel. The inner and outer relations must be in harm and outer requirements.

# SALVATION FOR THE JEWS.

Mark Lovy, a Converted Jew, Addresses a Great Crowd of His Peoplo-Hundreds Unable to Got into the Barracks at Hamilton I.

We have just had a Sunday's special meeting for the Jews of the city. Brother Mark Levy, a converted Jew, addressed the meetings, taking for his subjects: "Christ in the Old Testament," and "Why I became a Christian." Large numbers of Jews were present, and at the evening service we were packed out. Auditorium, gallery, platform, alsles, and every bit of standing-room taken up, and even then some two or three hundred people were turned away. Souls are saved in almost every meeting. Crowds increasing, Soldiers oil on fire, and victory is ours. To God be the glory .- Adfutant MacLean.

Patience is the cheapest law, as temperance is the safest physic.

No man is born into the world whose work
Is not born with bim; there is always work, And tools to work withal, for those who will;
And blessed are the horny bands of tell! FOR THE CHILDREN,

# Miss Booth's Christmas

Officers and Shelter Children Have a Vory Happy Time.

"God so lored . . . that He gare."

You SHOULD have been there. Didn't you know about it? Oh, my! but I did. And all us little toddlers went with our papas and mammas to—oh SUCH a beautiful Christmas Tree, given for the Office. papas and mammas to-oh SUCH a beautiful Christmas Tree, given for the Officer and the little ones in the Shelter, (numbering fourteen) by our commissioner, Miss Booth, Why, do you know there were forty or us toddiers, or there were forty or us toddiers, and some others hope and mammas and some others hope grown up, up to the commission of the commissio

Oh, I forgot we mustn't mention names.
Well, the Christmas Tree was held in the Barrackt at Lippineott. There were long tables laid out in the shape of a big long tables laid out in the shape of a big long table. The shape of the laid were of many nice things on them. The table at the past at the centre of the table at the past at the centre of the other seats. Then we all wang and the other seats. Then we all wang of the other seats. Then we all wang of the control of a little while, only I know they were all very busy, nuts, apples, bread and butter and enkes attracted our attention very closely. Then when tea was over we all knet down, big falk and little folk. The Commissioner started.

"Dear Jesus Is the One I love,"

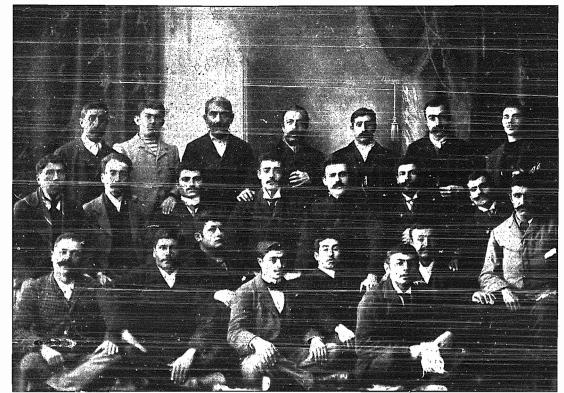
"Pear Jesus Is the One I love," and it sounded so sweet. I noticed that the Commissioner was quite charmed at the reverent attitude and expressions of the reverent attitude and the result and the result attitude and the result attitude attitude

Jacobs were, in It, and about a dozen of seichleren. All the rest of the visitors are selled to the property of the selled to the property would on and they DID lough to see us play.

But the part that filled us all with wonder and delight was Santa Claus' appearance. Colonel Jacobs came into the middle of the Barracks and told us all to listen for the bolls. Presently there was a tinkle-tinkle of belis, but it was not at thick-tinkle of belis, but it was not at thick-tinkle of belis, but it was not at thick-tinkle of belis, but it was not all listened against a passing sleich. We all listened against a passing sleich, we are the selled against the property of the big Christmas tree, which was standing about twice as green and prince of the big Christmas tree, which was standing about twice as property of the big Christmas tree, which was standing about twice as property of the big Christmas tree, which was standing about twice as property of the big Christmas tree, which was standing about twice as higher a green-up man. With its branches all londed with good things and illuminated with the light from ever so flumination of our dear commissioner not forgetting even us children this Christmas tree, which was standing about twice as high as a green-up man. With its branches all londed with

LITTLE TODDLER, (pro. tem.)





WENTY-ONE ARMENIAN REFUGEES

Who Recently Landed in this Country Under the Auspices of the Salvation army.

# THE REFUGEES

A Report by Adjt. McLoan-Their Names and Occupations -- Many Intelligent and Educated - One Speaks Seven Languages - Their Fathers, Methers, Brothers, Sis-ters and Belatives Massacred.

The Armonions are very intelligent, One of them speuke seven innginges, and the others two, three and four. We had two muss meetings Sunday in the Academy of Music, which was crowded to the doors, and ruised \$17. Major Pugmirewas present, and conducted the meetings. I will give you the name of each one, also age, occupation, and where he halls from: The Armenians are very intelligent, One

Alexander Osganian, cierk, age 22, from Constantinople. Armenak Kanteklan, walter, age 21, from Savoy. Ohanness Bedrosian, student, age 16,

From Savey Dedrosdan, student, age 16, constitution of constit Ohanness Donlglan, cook, age 29, Con-

Ohanness Donigian, coor, age 29, Constantinople.
Phillipos Minasian, porter, age 30, from Divrick; married, two children.
Stephen Meleonian, tailor, age 28, from Moosh.
Krikor Canavian, clerk, age 31, from Fagon.

Egen. Setrak Terzian, draper, age 20, from Arnhenre. Zadlk Makdeslau, porter, age 28, from Diveck; married, one child. Nazaret Mooradian, hostler, age 25,

Bogdasar Salingian, tailor, age 28, Mar-

Satrak Ashijian, cook, age 18, from Mar-

Sattrak Assignation over the same and the Markar Scrablan, fireman, age 18, from Constantinople.

Joseph Zuriffan, coppersmith, age 26, from Constantinople.

Kikor Avilgan, moulder, age 27, Sivay.

Boyhos Huchavovlan, baker, age 40, 37 pt.; married, three children. Boghos Mangervian, carpenter, age 37, rom Paboo, four children. Garabet Binution, dry moods clerk, age 6, from Constantinople.

On tom Constantinopte.

This party has suffered the loss of fathers, wives, children, brothers and sisters and other relations. In all they number

#### Forty Who Have Fallen Victims

Forty Who Havo Fallon Viotims
of the bloodthrsty Turks. They have
witnessed some of the worst messeres,
but escaped with their lives. Some of
them made their way to Marsellies, where
the Army succoursed them and sent them
of a London, there they were also feel
made their way to Marsellies, where
the Army succoursed them and sent them
here. I had the honor of meeting them
and giving them a welcome to the had
of the free also caring for them, for
which they feel most grateful. They are
looking forward to the time when they
will be settled. A. McLEAN.

#### WINNIPEG.

WINNIPEG.

Good times in Winnipeg, from 7 to 11 p. m. God blessed us; knee-drill a mighty time. Holineas meeting an outpouring; non soul afternoon; a God-gioritying one sund afternoon; a God-gioritying spirit and power; glorious victory; four souls were found at Jesus' feet and got heautifully saved. God bless the Winnipeg Comrades. They are workers. Cadet Habkirk,

#### HILLSBORO, N.D.

Praise God for victory: We wound up Sunday's fighting with one sister crying to God for merey. Ensign McKenzie was here Tuesday and Wednesday with his Lantern. Our Self-Denial was a success. We hit the target, which was \$50.0 ur friends were very kind in helping us. The bod does all took an active part. Halleigh 11—F. Hanson, Cor.

#### REVIVAL AT HAMILTON.

Big times at Hamilton I. this week-end.
Waves of Holy Ghost power, Mighty conviction. Sunday special for Backsilders,
Georius Limes; Clindel packet to the
door, Feurtcen secking Sulvation, Corps
on the rise, Digger revivul expected.
Wishing all a Happy New Year,
J. 8. Maelean, Adjutant.

# Important to Field Officers.

#### AN UNWORKED MINE.

Every one wishes to add to his list of special meetings anything new, attractive, and yet theroughly Salvation Army, and when this can be done with the fourfold result of helping the Officer, Increasing the attendance, doubling the collection, and assisting Territorial Hendquarters, it surely needs but to be mentioned to be country. We propose to show sow this can be done, either on Sundays or weekenings at any Corps, small or large. The method of operation is as follows:

The Officer (1) to make himself

The method of operation is as follows:

The Officer (1) to make himself
thoroughly acquainted with the principles
and the present position of the Sweint
Scheme in general and the Territorial
Scheme in general and the prepared
to state them intelligently from
the platform.

2. Secure a "local light" to attend the
Barrackes sit on the platform, and probably give \$5.00 into the bargain!

3. Meet the Light Height Local Acquise

3, Meet the Light Brigade Local Agents in concetton with the Corps, and through them issue written or printed invitations to their box-holders to be present at the

neeting.

4. Send a few dimes on interesting advertisements, giving some idea of the nature of the lecture, and invite the religious and philanthropic people of the neigh-

ons and philanthropic people of the neigh-borhood.

5. Have the Light Brigade Agents on the platform, see that they are furnished with particulars explanatory of the So-cial Scheme, and use them in the meet-

cial Scheme, and use them in the meeting.

6. Appeal not only for help for the Corps, but endenvor to secure the taking of a Grace Before Meat Box by every riend and outsider present, and send P. Amnea of such new Box-holders to the Trovincial Grace Before Meat Agent. The consequences will, in addition to those above, be many and far-reaching. Each outsider taking a Grace Before Meat Hox will be permanently linked to the Salvation Army. Many a score of its present-sidy friends were made in this way. Thousands of new workers for, and

givers to the Social Scheme would be made from those who are now opposers through ignorance of what we are doing. And the Local Corps and its Officers

And the Local Copps and its Officers must reap the benefit.

After practical experience, I venture is say to every Field Officer, "Try it, and see for yourself." It requires hard work to make it a success, but then what discort! Any further thus and sugges-tions will be faitly furthered upon appli-cation to Territorial Production for MAJOR J. READ.

# OUR LOCAL OFFICERS.

#### A Sormonotto on "Talking" by Secretary Casbin.

was thinking what tremendous harm

I was thinking what tremendous harm is done by the tongues of people, many professing Christians included. It is a restles evil, full of deadly poison. St. Faul says, "Let your speech be always with grace, stoomed with sail." This grace, seemed with sail." This grace, seemed with sail." This consists of the sail of t

Twelve girls comprise a Junior Christ-ian Endenvor Society in an industrial school for girls in Toronto. Last year these children gave thirty dellars for missions, all raised by their own efforts. —Presbyterian Review.

# GAZETTE.

MARRIED.—At Jamestown, N. D., on December 8th, by Major Hennett, Cap-ain Balley, of Minot, to Cantain Brier-y; last station, Miles City, Montana.

EVANGELINE C. BOOTH, Commissioner



#### The Field Commissioner's Christmas Troo

Troo.

HE thanks of the Officers at the Territorial Contre are due the Commissioner for the tender regard which expressed theef in the form of a Christmas Tree for Officers' children belief to the Children's Beetler of the Children's Children's Wild with delight, but the sight yellow the Children's Wild with delight, but the sight wild with the consolid enjoyment on that consolid enjoyment on that occusion than in all their troubled bistory previously. Then, too, whatever mercases the true family feellom amongst us is of value to the Army, and it would be a cold heart indeed that was not drawn out in lively reclings of comradely affection and brotherly interest on such an occasion as that.

THUS speaketh the LORD of Hosts, THUS speaked the LORD of Hosts, saying, Execute true judgment, and show mercy and compassion every man to his brother; and oppress not the widow, nor the fatherless, the stranger, nor the boor; and let none of you imagine evil against his brother in your heart,—Zech. vil., 9 and 10.

#### Miss Booth at St. John, and Why.

Kits Botch at St. John, and Why.

St. JOHN, N. B., is fortunate beyond most other cities of the Territory in having the services of the Frield Commissioner and give the commissioner and give precisions the Commissioner and give precisions the Commissioner and give precision of the Commissioner and give mistaliably. Nevertholess, with so many other urgent and repeated calls. St. John could not have gathed this ndd-d priviles but for the fact that the cause of the Armenians must be champloned, and the expenses of their journey to Terronto must be met, and who could do this like-the-Commissioner? The highly successful nature of the Armenian demonstrations led by the Commissioner prov. The wisdom of the course adopted.

#### Our Armonians

Our Armonians

We have now twenty-four destinute Armenians, for whose welfare we are responsible, and at the time of citting the Floid Commissioner is in the East champloning their cause.

It is only a tew mouths ago since the full facts of the Armenian horror became tool to the facts of the Armenian horror became soul so the following their cause of the Armenian horror became beyond expression and her life heart has been iterally betting with sympathy for that affilleted people ever since. Such sympathy much be practically support her in doing, viz., offered iterally support her in doing, viz., offered those who landed at Marseilles with nothing but here life.

Stirred as the whole Christian world has been over the Armenian ghartlinese, it is safe to say that no heart has entered more deeply into their significant our leaders, and we feel hapt y in the thought tiggees will have representation before the Christian public of this country worthy of their deep need.



The Dutch Grace Before Meat Box.

# THREE ARMENIANS

### AT THE TERRITORIAL G NTRE

Tell Shocking IStory of a Prosperous Home in Flames and Seven Sons Murdered



ROUND the cook stove in a kitchen of the Working Women's Home, in Terrorito, on Christmas Eccurity, and a little malden of some 10 or 12 years. The min and woman's face hor and sensity lead. The woman's face hor an expression of quiet sudness. The child was a sweet little sudness. The child was a sweet little sudness. The child was a sweet little sudness the bore an expression of quiet instrous eyes, and a clear hair, dark instrous eyes, and a clear hair, dark instrous eyes, and a clear hair, dark instrous eyes, and a clear part of the control of the cont

"Do you sheak German 7" Sant the Colonel.
"Covernan," correctly replied the fittie grif with what we took to be an affirmative nod of the head, whereapon Miss Hooth sent for Staff-Capain Horn, who is a native of Germany, and has not yet is a native of Germany, and has not yet is a native of Germany, and has not yet is a native of Germany, and has not yet is a native of Germany. In one the Staff-Capain Edward Capain Colon Capain Capa

Germans are great people to "get here," and by the time the Field Comtermans are great people to "get there," and by the time the Field Coming a quantity of warmen and predicating a quantity of warmen and predicating a quantity of warmen and other forden operations of the city, and returned with a Syrlan and an Italian, got the Armenians out of bed, and was quizzing away at the Italian, who in turn quizzed the Syrlan, who in turn quizzed the Armenian for the Armenian succession of the contraction of the succession of the contraction of the succession of the suc

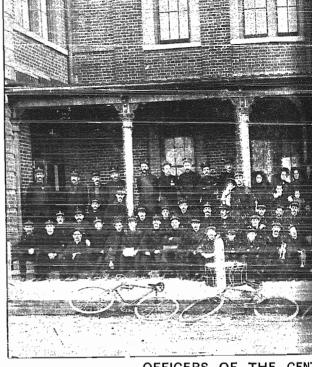
fore an animated conversation was going on in that tongue between them.

The substance of what was childed from The substance of what was childed from the Armechine was to the effect that the new control of these lines refugees had been a fine of these lines refugees had been a fine of the substance of the substance of the control of the lines and the substance of the control of the lines and the lines there in what answers to a flour and feed store. It was in prosperous circumstances, having lands and a house. When the first became aware of the coming of the Turkish troops he sont on his wife and Pille daughter thead of him on the himself to help his given some make their escape also.

As "Johannes" was explaining to the Syrian, he made stems with his foreflinger across his throat several times and sevened agitated, the Syrian gentleman kut his brows, looked

Syrian gentieman Rutt his brows, looked pained and shuddered. The shot came like ruth, and the Turks burnt the homes of the Armenium just like you put wood in the stove to burnt, said the Armenian, pointing to the big stove before blue, in pointing to the big stove before blue, in the burnt of the burnt

housed blased like a kettle boiling, he further explained.
"Johannes" must have stayed almost too late, for he knows that his seven sons were all killed, and he himself was so mearly a victua that he had to draw his knife, (which, he explained, all Armenians carry), to cut off bits of his loose robes at which his Turkish enemies caught in his flight. Hefore he got clear cought in his flight, lefter he got clear to ribbons. To eventually found refered with the Heitish Consul, who protected him, and sent some men down to tho boat with him to preserve him from molestation. He had brought with him



#### OFFICERS OF THE

enough money to purchase tickets for Marsellies, at which place some one told him to go to the "Armee of Subarches, to use the Unastero Francisco, to use the Unastero Francisco, and the Armee of Subarches, "Him road Fellow," the Salvatton Arme, who who had been to the Salvatton to "grout fellow," in truth, for the other hand, him and his across to New York, has been earing for him ever since, and we will add, by Goff's blessing will see that he has at least his Inalhenable rights, clas, life, life, just a chance in be happy.

JOHN COMPAIN.

### CENTRAL ONTARIO PROVINCE.

The Central Ontario Province is undoubtedly the largest command in Ontario, extending no less than los mices in length, from point to point, reaching from St. Catharines, the "Gurden City," the "Gurden City," the "Gurden City," the north, and is last steady that the last steady ste tricts, and

#### Contains Fifty Corps,

Goatains Fifty Corps,
with 11 Officers, Staff and Field, Major
Howell, Provincial Officer, and Staff-vigatian Waters, the Staff vigation of the Company
to the Company of the Company
to the Company of the Company
to the Company of the Company
to the Company
to

#### The Junior Solaier Work

is buying particular attention, and is going ahead nicely. Adjutant Hay, the

"wee lambs' man," as he is humorously styled, is wholly devoted to the oversight and development of the Junior So'dler work-visiting and personally inspecting the work from Corps to Corps, and the results are very encouraging. The work was properly organized at the Barrie Councils some time ago, which was a properly organized at the Barrie councils some time ago, which was a properly organized and wide-reaching results.

results.

The Central Ontario Province has had

The Central Ontario Province has had some of the streatest difficulties to face, but is nobly riding the storm, and the future is preasant with coming blessings and advancements all along the Browner. The financial standing of the Province has materially improved.

There was a heavy debt when Major Hoxel took command, but this has been flowed took command, but this has been for the standard of the beautiful took provided the standards has been opened at Barrie by the Fleid Commissioner. missioner.
The confidence of the people--which is

The confidence of the people-which is so easily influenced by adverse critics—is being restored, and generally the prus-pects are good for a mighty advance.

STAFF-CAPT, WATSON.

# Pithy Points.

Sloth is the key to poverty.

When you doubt, do not act.

Nothing is cheap if you don't want it. Patches and darns are better than

Every weak man finds some one to tyrannise over him.

Do you never look at yourself when you abuse another person?

Nothing is so strong as gentleness; nothing so goude as strength.

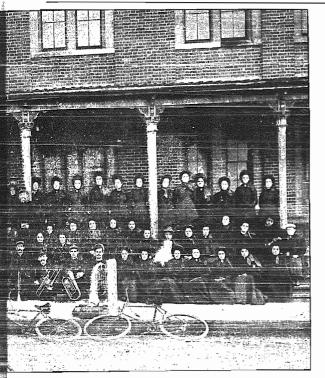
Selling at a great sacrifice usually means succideing the customers.

neans sacrificing the customers.

Our love to God arises out of want; Ills love to us out of Ills futness.

What has no force in the beginning can gain no strength from the lapse of time.

It is as easy to draw back a stene thrown with force from the hand as to recall a word once spoken.



#### ONTARIO PROVINCE.

#### THE LATEST

# THE COMMANDANTS

AUSTRALASIA

IN a letter just received by the Editor from Cotonel Kilby, Australasia's Chief Secretary, is contained the following :

"God has indeed been helping us won

"God has Indeed been helping as wem-derfully and has filled with blossing and triumpit the Interim between the Cen-missioner's forewell and the Command-ant's arrival. To Him be all the projec-we are weather thank God everything points in an upward direction, which is a superful and the Bod have strong the command and Mrs. Booth have the command and Mrs. Booth have strong the confidence of the confidence of the superful them with confidence for the superful them with confidence for the accommishment of great things to the future. the future.

One of the most encouraging and bon

One of the most encouracing and hop-ical evidences of the life and spirit that dominates throughout every Colony, is the magnificent and unparalleled return in connection with the Self-Denilal effort which has just finished up.

Australasia may well be proud of her-self in announcing to the world that this year sile steps well up to the front with a net result of 201,000. Hallelight is a year are, you will be able to form some estimate of the toll and devotion on the part of our Officers and Soldiers that is represented by this amount, and will re-folce with us over such a triumphant wind-up.

wind-up.

I am just giving you the Colony totals, as I thought they might be interesting

New Zenland	C4 J50
N. B. W	
Queensland	
Victoria	.02,550
W. Australla	£2,050
S. Australia	£1,963
Thomania	C 550

You will see that this makes our exact

You will see that this makes our exact total 217.26.
You will readily understand that with all the Commandant's new projects, etc., we are about as full-handed as we can be; nevertheless, I felt I must seed a reply to your kind and welcome letter. With the very kindest resurds to Mrs. Compilin and yourself, believe me, Your for Gol ond the Pight, GEORGE A. KILDY, Colonel."

# Nelson, B. C, Bornbarded.

#### Adit. Ayro's Graphic Account.

Adjt. Ayro's Graphic Account.

We opened the battle in a great storm of rain, Yelling, hooting, scoffing, joestic and the property of the prop

A Chleago woman walked down the street with a clear in her month. She was arrested, fined, and publicly reprimantled. Fifty years hence this bit or intercenth century justice will be cited as a relic of the standility of the middle ages; for fifty years hence the world will realize that whatever violation of society's laws is disgraceful for a woman is just as disgraceful for a man.—Spokane Chronicle.

#### IMPORTANT NOTICE TO LANTERNS.

Will all Officers kindly note that only Jaicht Brigade Provincial Agents are allowed to use Magie Landerns in our own harracies. Permission must be obtained from Headquarters should any other Officer desire to conduct a Lantern Service. The carrying out of this rule will save much confuction.

nd of Ours.

#### BY THE GENERAL

"I cannot speak. I have not courage to stand up before a congregation or in a ring in the open-air. I have not nerve to speak to people about their souls, and to speak to people about their souls, and about God and judgment and eternity, either in private or in public. I have not ability. I don't like, I am not called, have not the necessary gffts, am not good enough. I come and listen, and give to little, and go out with the procession (I don't walk in the ranke), but i cannot stand up and talk, I wish I could, but I cannot."

of it seems to us that Isalah felt very after the same fashion. He could carn the people when God wanted

stand up and talk. I wish I could, but I cannot."

Now it seems to us that Isalah fed very much after the same fashion. He could not warm the people when God wanted but, but his excuse was the correct one. In the same was the correct one of the could not warm the people when God wanted but, but his excuse was the correct one. In the same could not warm the people when God wanted but his bleat I was not mental, or objected in his like. It was not mental, or objected, or social, but was the sore spot. Oh, we do not with the salitity. If am a man of unclean like, was the sore spot. Oh, we do not with and honest. Both confessions and all other confessions that are straight and honest, too. Out with the truth, if you know it, and, if you don't, may God soon reveal at militudes of instances have we seen inst the same sort of exchange with the same sort of exchange with the same we started with in this paper, and ten flouts and more, but after there has been income of the dislar partiy and the testing all manner of excuses, such as we started with in this paper, and ten flouts of the dislar partiy and the testing of the dislar partiy and the testing of the dislar partiy and the testing of the dislar party and

#### God Forgivo, and Cleanse, and Save

So the truth comes out. God knew it before, and we suspected it. Now Isaiah, and those likewise afflicted, see it, and God and angels and men hear it confess-ed. Uncleanness is the secret of scaled ed. Hps.

How can this be? Simple enough to those willing to know. Are you willing? Then we will try and show. There are some reasons evident enough.

some reasons evident councils. In some or some reasons evident councils. In some of perpetual unworthiness for the task am not what I profess. If I talk to the proper the task am not what I profess. If I talk to the proper the task am not what I profess. If I talk to the proper the task amount of to Christ from the wrath to come.'

to Christ from the wrath to come."

2. Uncleanness means weakness. If a man is suffering from any kind of disense, he is unequal to any kind of drawork. Sin is a disense, and until the soul is perfectly eured, neither God nor man will get much hard work out of it. You feel too lazy and ease-leving to sacrifice yourself for Christ and souls. Here is the reason.

3. Uncleanness means too's, tools are weights, and weights is hinder any man or woman running or racing or doing anything for God. These are the brakes on the wheels—here is the secret why thousands are dumb and slent while a guilty world goes on its way unwarned to hell.

I thodomous means betterful con-

4. Uncleanness means perpetual condemnation. Condemnation is always more or less accompanied by clouds of doubts and fears and gloom which obscure the soul's vision of Divine things. Heaven and hell and Judgment and Calvary and Divine things generally are only dimity seen, and as the result the soul is influenced and exversed by natural things, and the soul is slient—cannot or will not run and speak for God.

5. And further and still more important

#### Uncleanness Shuts Out Inspiration

God dwells not in an unsanctified heart, sod awells not in an unsanctified heart, and therefore speaks not through unsantified libs. From an unclean heart God, who only can create courage and zeal, and pity and fill with light and love and power, is absent. If you are to have your libs oreened, and be a messenger for the Most High God, you want a message, otherwise how can you deliver the Word of the Lord? What is the Remedy? Here it is—a live coal, a red-hot fire, from off the Divine altar, that is from the Divine heart, which, touching you, will make your which, touching you, will make your bearing to the property of the p

indeed 7 and part of ment a same indeed 7 and part of ment of the filter price.

#### Count the Cost, and Honestly Pay it.

Better keep your property, O Ananias and Sapphira, than give it to the Lord and then hold part of it back. Present yourself, with honest purpose-

you have and are and hope to have the. Wait! Expect! Trust! And now

all you have and are and hope to have and be. Walt I Expect I Trust I And now the mighty Spirit comes with purping fire and quidening flame, and Isadah excitation: "My inhighty is taken away and grone—heart and lips my collectories by grone—heart and lips my collectories." I have a superior of the sup

away, and my sin is purged."
Amen, Isatah! We believe you, and what God has cleansed, Heaven forbid that we should call unclean or common,

# The Religious World.

Evangelist Moody attains his sixtleth year on the 5th of February next.

The native Christians in heathen lands last year gave \$25,600, more than one-minth the amount raised in the United States.

The annual report of the Moravian Church gives 150 mission stations, 400 mis-sionaries and 97,000 converts in heathen

One hundred and fifty Chinese converts were baptized during the last twenty months by Rev. Kopkin Rees at Tient-sin, North China.—Ram's Horn.

The forty-minute sermon is bitterly complained of by the man who was reading the forty-page Sunday morning Shock just before cherch.—The Mid-Continent

An "honorary missionary" is one who upports himself from his own means, supports himself from his own means. There are seventy such missionaries connected with the Church Missionary Society.—Canadian Churchman.

Eight prisoners in the Louisville, Ky., Eight prisoners in the Louisvine, Ay, juil were baptized on a recent Sunday. The men had been led to Christ through the services held by a Christian Endeavor Society of the city.—Ram's Horn.

Twenty-five million dollars is the Sultan's price for a promise not to kill any more Christians at present. And the Christian powers have guaranteed to pay it. Abdul is a financier.—Catholic Regis-

The supreme test of character, that which measures its power for self and like world, is the prayer, "Not my will, but Thine, be done." The great tests are met by the nower accumulated in over-centing the tribes borne in each day's battle,—Catholic Register.

#### A Thrilling Skotch from Roal Life by Staff-Captain Watson.

About seven years ago, while leading a meeting, I noticed a tail, thin, careworn-looking woman enter the hall. She came and sat down almost at the front. It is strange that I should so clearly remember her among so many. I don't know why, but there was something strange about the tail figure that attracted about the tail figure that attracted about the tail figure that attracted about the sufficient of the strange of the meeting of the strange of the meeting of the strange of the strange of the meeting at the stranged in town; nothing at the stranged in town; nothing at the stranged in the stranged in the stranged in the stranged to go the stranged to go



Staff-Captain Watson. Live May be any more of the old min. Steward to see the control of the con

"th, I don't want the brandy; give me some beef tea." It was her last meal on earth.

As the sun was setting my wife was sitting by her belside, A dear little girl, the daughter of the woman, was playing out in the street.

"Would you like to see your little girl," my wrife asked.

"Would you like to see your little girl," my wrife asked.

"Would you like to see your little girl," my wrife asked.

She went and brought her from the street and sat her on her knees beside the bed. The mother set her big eyes on the little sirl; she realized she was beaving, and said, "Oh, Mrs. W. if It wasn't for her I wouldn't mind. She leaded over while the mother kissed her for the last time them only in the death struggle commenced. Ah, no one will ever know what anguish was wringing her heart as she looked on her little girl for the last time. It had no father, poor unformate! and was soon to have no mother. No friends to leave her to—no home. Poor soul i Welcome, death arruggle!

She was dying, struggling with death, fighting it back with a vecant, girstly sire. She

tore her hair. A short time before she died, the old man, her companion in shi, stood at the foot of the bed and said, "How is the old — now?"
"She is very stek indeed," my wife replied, "she will not see the moning."
"On yea." I e replied with cattle, "I two seen her as had us that many a time before; she's like a cat, she's got inhe lives," and away he skulked from the room.

lives," and away he skulked from the room, heartless wretch? Oh, hardening sin! I had to leave the bedside; could not credure the sight. A few moments and all was over. Loving hands performed the last offices to the poor, lone, home-fiest woman. A common pine coilin supplied by the town was procured and next day, having got a few soldlers together, we placed the pine box in a democrat waggon, and after a short sevence started for the cemetery. As the little corteage to the cemetery, I noticed a strange young woman walking on the sidewalk in front of me. An old woman touched me on the shoulder, and said. "Don't say a word, Captain, but you see this young woman in front of you?" I replied "Yes," "Well, she is the dead woman's daughter, and is following her to the grave, and is following her to the grave, and is following her to the grave that does not know that it is her mother."
"It that possible?"
"We soon arrived at the grave, and were proceeding with the burial. The coffin

"Is that possible?" "Yes, it's irne," "Yes, it's irne," "Air God!" "Air God!"

# ARRIOTA LIVING MIRANIE

Domenstrating the Power of God to Savo.



LIEUT, HILDRETH. Victoria Food and Shelter Depot.

I thought I would send you my photo, so you could see how the Lord has straightened out a man who, after years of dissipation, had become a physical week. I used tobacco and whiskey all my life more or less, tecnerally more, and for nearly into years pievious to my and for nearly thine years previous to my conversion was a morphilme and coentine itend, using every day about forty grains of morphilm, and from ten to thirty of my compared to the property of the property of the property and the property of the propert time i was imprisoned about twenty times. Had been out of jall about a month, after serving a three-month's sentence, when I got saved in Helenn, Montana. Was saved months' sentence, when I got saved in Helena, Montana. Was saved May 8th, 95. Was accepted for the seehal work, and came to Victoria Shelter last Christmus, (35.) An still here, findlus, true happiness in a whole-hearted cer-vice of God. The lant time I was put In-lated I was in a terrible condition, weighed

about one hundred and twenty-five pounds, my back bent, one shoulder about pounds, my back bent, one snounder about three inches lower than the other, and looking so pale and thin, that the jailer cathed me fontherweight. My present weight is one hundred and eighty-five pounds. Hullchijah! Lieuteant Wm, Hildreth, S. A. Shelter, Victoria, B. C.

# Icicles from Iceland

#### An Interesting Despatch from Capt. Davidson

The bombardment of Isafford, the second largest town in techand, is reported a glorious success. A Danish Captain and a native Cadet are in charge, It promises, however, to be a tough fight there, for the authorities show themselves rather unclandly.

rather unfriendly.
The meetings are overcrowded, and rather unfriendly.

The meetings are overcrowded, and rather noisy, with four times as many people outside as in the hall. The Burgomaster has forbidden all charges at the door, for in this wise he thinks be can crush us out. As soon as we at Head-quarters learned of this, we disputched several hundreds of back numbers of the quarrors centred of this, we disputched several hundreds of back numbers of the War Cry, tracts, etc., to be sold and used as billets to the meetings. If he goes any further in limiting our liberty its probable that we have a wrinsile or two to store for him yet. Thank God we have pulled through the carthquake seeme ail to. K., and the people have forsetten again that in the midst of life we are in death, and go on as thought-less as ever. The sufferers are being nobly helped by the people of Denmark.



CAPT. DAVIDSON,

Editor of "Herapold" (the Icelandic War Cry), on the war path.

Souls are being saved at Relitjavik right along, in spite of all that devils and men can put in our way. Some days ago the outer

#### Door of Our Hall was Battore

by an unruly mob, which frequently gather around our premises at the time of needing. The police are either unable needing. The police are either unable needing. The police are either unable, so we have to be both police and preachers at times in order to carry on the needings ombistuabed.

We are just through Self-Denial. Our precious commudes have done sphendhily. We are just through self-Denial times for the needing some preventing the precipitation of the needing some around the needing service to the ware-chest by working at his trade (photography) and teaching servical young men the same. "Herapold," our monthly War Cry, has "related to the propulation in Winnipes, Wer timk the Winnipeg, Man, Corps should order some. Don't you? Pray for us.—Th. J. Davidson, Captain. by an unruly mob, which frequently gath-

"The opening of the great Siberian Railway to Omsk makes it possible to go from
St. Pedersburg to Omsk and return, a disSt. Pedersburg to Siberian Raildifficulties and return, a disdifficulties and the control of the road were very great, and were
overcome only because the engineer of
this generation knows no defeat, in some
of the monitoin regions the men had to
be lowered to their work in baskets,
earrying their food with them. One bog
earth, and the engineers and their men
extent, and the engineers and their men which had to be crossed is sixty alles in extent, and the engineers and their men were compelled to live in little hults built on piles and reached only by hoats, When completed, the rallway will be one of the great wonders of the world."

### **CURRENT: EVENTS**

Sealers are leaving Victoria for the California fishing grounds.

At Brandon, Man., Mary Matuska, three years old, was burned to death.

A Society has been formed in London to prevent the premature burial of the dead.

It is believed that next season vessels will trade between Montreal and Aus-

Paris tribunals have decided that the habit of gambling by the wife is a valid ground for divorce.

Hev. Prof. John Meagher, of the Regi-opolls College, Kingston, has just been ordained a priest.

The C. P. R., it is said, will buy all the steamers of the Columbia and Kootenny Navigation Company.

Seven persons have been killed at Cas-ino, Italy, by an explosion in a confec-tionery establishment. James Shaw, Hamilton, Ont., was tined

\$50 for keeping a gambling house, but the case will be appealed.

Thirty men employed on Government work at Sault Ste. Marle, Michigan, have left to fight for Cuban rebels.

India's population, according to the census of 1895, is 287,223,431, an increase the previous census of 23,429,917.

An explosion in a colliery at Wilkes-barre, Pa., buried 20 miners. So far 14 have been recovered and revivified. This year nearly at country bushels of

grain passed through the Soo Canai, an increase of 25,000,000 compared with last year's movement. Shipments of British Columbia salmon

to the English market for the season are about over. The cases are all shipped by water on a regular fleet of sailing vessels employed for that purpose. Cambridge University, England, recent-ly passed a statute enabling the univer-sity authorities to deprive a graduate of his degrees and all the privileges of the university in case of misconduct.

university in case of misconduct.

An old Oreck halp of Trieste was recently murdered by her 11-year-old grandson, natigated by his brother, who is 13.
The children enteed their grandmother
into the attic, where the younger boy
shot her down with a revolver.

At the difficial trial of the Virage tor-pelo boat destroyer, built by the Latrick, a mean speed of 26.18 knots was made on the measured mile, while 29.07 knots was the average for the three hours' con-tinuous speeding, the coal consumption being 242 pounds per horse power per It has been announced that the romains

It has been announced that the romains of the late George DuMaurier were eremated. The body of the late Kate Flield will undergo the some process, and it is reported that among others who have declared in favor of it are Bishop Pottor, Dr. W. S. Rainsford, Prof. Charles Elion Norton, William Waldorf Aster, Edward Everett Hale, Andrew Carriegle, Charles Dudley Worner, Marshall P. Wilder, and Elia Wheeler Wilcox.

# BROTHERS ALL ARE WE

Schuine Methodism-Sheep Offering and Surprise Party.

IIILLSBORO, N. D .- We have a Regnlar Correspondent here, but I have a few things to say myself. Provincial Secretary Bennett and Adjutant McNamara paid us a visit this week. The Methodists had an oyster supper the same night, but our hall was nearly full. We had a good, profitable time. Lieutenant Cook a good, profitable time. Lieut-mant Cook and your humble servant had an invitation to a public dinner, got up by our Methodust friende. After being requested to ask a blessing, Captain Hewitt raised his plate, and lo! fifteen dollars lay under it, with a note saying it was a presentation from a few friends who wished to show in a practical way their following the same presentation from a few friends who wished to show in a practical way the following the first profit of the first p but the shower has not yet stopped, for just as Captain and Lieutenant sat down just as Capitain and Lieutenant sat down to tee, in walked another man, a farmer, with a whole sheep dressed, and frozen stiff; then we felt like shouting and singing; "Lo, the promise of a shower drops already from above." This is heat-tiful, but we want to see souls at Jesus-teet,—Hewitt, Cook & Co.

# HELPS FOR J.S. WORKERS.

#### JANUARY 17th.

"MOSES GREAT WORK." Exodus iv., 1-21, 27-31.

DATE OF THE PROPERTY OF THE PR

#### A Call of Long Ago.

Forty years before this, when Moses visited his brethren in Egypt, he seems to have quite believed that by the hand of God he was to be Israel's deliverence (see Acts vil. 25,) but when his brethren refused him, hope seems to bave died out in his heart. No doubt that many a time during those long years stephera in Midna his heart wont bank to his brethren would no processing that his brethren would no processing that his brethren would not be the seem of the seems of t

#### Mosos Feels Faint-Hearted.

Now, however, he appeared quite unprepared for this great revelation, and siagered at the importance of the work which God told libm to do. God's prunise of this presence was enough to have driven the fear from any heart, but Mosse hestituted. Despite his love and sympathy for his afflicted people he had not a large amount of natural courage.

#### But not from Selfish Considerations.

But we notice that he did not plead age, honce, wife or family as an excusafor not wishing to eq. his after efforts proved how prepared he was for the sacrifice. Mosse' difficulty was that he did not consider himself fit for the work. It is simple, humble spirit would have been centent to have herded Jethro's flocks until his dying day, but it is often out of each men that God wonts to make this kind of people—they are not in such danger of running off on plans of their own, and will be willing to wait until He gives the word of command.

#### "They will not Believe mo."

Moses raised an objection, and a very faithless one, for when God calls to a work we can be sure that He will give the required fitness for it. But God borowith his held of trust, and by two mirroless showed him by signs and wonders He would let the p-onle know that His servant had a Divine commission.

#### "I am not Elequent,"

"I am not Elequont."

The devil presented another difficulty in Moses' mind, and he remembered that he could not talk we'd. But God reminded him that He had mede man's menth and that He would teach him what to say. This should have satisfied Moses, yet still the poor, to-mbling heart murmured as he thought of the immensity of the undertailing, of hard-hearted Pharonh and the Esperitons, of his own power of the previous well-meant interference on their behalf, and still Moses tried to beg out, But God, though angry with such cowardee, had brought Moses into the world on purpose for this work into the world on purpose for this work and would not let him escape the work, giving him as his mouthpiece his brother

#### "And the People Believed."

"And the Feople Deliceved."

God soon let Moses see that He was as good as His word, and that the people for whom he was to spend his life world acknowledge him as sent from God and their appointed leader.

God never leaves people who follow him courageously and whole-heartedly without signs of their Divine appointment. Signs low we have consciously and whole-heartedly without signs of their Divine appointment, the signs who was to be a sent to be a sent to be the signs of the sign

#### God's Strongth in Human Weakness.

God's Strongth in Human Wenkness.

Moses' natural timidity and lack of solfconfidence was nothing to God, and such
ls no excuse for naybody holding beck
from God's call to service. He has courage for the timid, faith for the faithless
strongth for the weak-reading, Lat us
take a leason from Moses who, after all
list fears, autrendicted to God's will,
went home and said good-bye to Jethre
and the shoep, put his wire and boys on
a donkey, and staraed off at 89 years of
age to his great work. Had Moses refused to obey, we know not how long
God's plans for Jarael might not lave
been delayed.

#### QUESTIONS.

Why did Moses fear to take up his

What signs did God give him of His presence and help? How was God's promise fulfilled? What great lesson does the call of Moses teach?

#### MEMORY TEXT.

"Go, and I will be with thy mouth, and such thee what then shall say,"

#### THE DEVIL'S KIDIGLOVES.

THE DEVIL'S RID'GLOVES.

ORLILIA.—The War is going on in this northern country, but not without some desperate conflicts. Bill Dyker says the deal of the words to him with his white-bill offers words to him with his white-bill offers with the words of the words of the property of the words of the wind-words of the words of the w

#### A MARRIAGE AT HALIFAX I.

A MARRIAGE AT HALIFAX I.

HALIFAX I.—On Thursday hight a Hallelligh wedding. The centracting narries were Bandsman Fraser and Junfor Sergeant Hannah MeLcod, both of Halifax I. Corps. assisted by Bandsman Harry Neggus and Sister Mand Writeley, Arter Adjunant Creighton read the Army Articles of Marriage, the Hev. John Monthal Professional State and State Company and Lanks good words of advice, and the Company of the Corps of the Company of the Corps of the Company of the Corps of the

NEWCASTLE.-Good day Sunday, ending with Jesus receiving two of his wan-dering ones to Himself. Many in deep trouble over their souls. Our faith runs high for our winter's work here.—Yours enjoying the fight, Ida M. Miller.

#### SUMMERSIDE.

We are, by the grace of God, having victory, proving daily that His power is not limited. Our trust is firm in Christ. Our meetlings of late have been owned and blessed of Cod, and have had the joy of seeing some of the wanderers return to their Futher's house. Our God whom we serve is able to deliver. Hattelighat 1—Mart its able to deliver.

#### EDMONTON

Great times last Sunday. Wonderful power in all the meetings; hall crowded at night as it hadn't been for a long time; one soul in the Fountain. Glory to God!—H. Krelger, Reg. Cor.

Good meetings all day Sunday at LIS-TOWELL. Converts coming along fine.— S. M. A., R. C.

Two souls for the week at MORDEN, reports Newfoundlander,

reports Newfoundlander, "HBLLO! What was going on at Riverside Sunday?"
"Why, what do you think! Two of the Ex-Provhicial Staft Band boys were lending the meetings from 7 a.m. (III) and we gave God the glory. An't timt's first over the staff of the Massical Staff McDougall,

#### PETERBORO.

FETERBORO.

Goal is giving us the victory. Halloinjah! We had a blessed time at Soidlers,
meeting on Wednesday night. Goal was
witten us, and He blest our souls. We had
with us on Sunday Lleutenant Mendall
Greene, our old comrade, who has just returned hyme to spend Christims. God
bless him! We had blessed meetings all
day Sunday. too. At the holiness meeting
two predigate returned to Jesus. God
found parion at the feet of Jesus. Hallelujah! Yours fighting,—Sergt. May Lang.

#### JOE LUDGATE AND THE KINTOGRAPH.

KINTOGRAPH.

VICTORIA, B. C.—Ve have "movel" since lost you heard from us, and are now in the old Methodist Chiurch, next door to where we formerly held meetings, Adjutant Clark and his assistants did their beat to make the opening meeting auccess. Captoin Lane and the Kintograph were with us, and several selos and musclar selections were reproduced by the ald of that wonderful electrical machine, pecially endoyed. We hope to hear him again some night. The meeting closes with an appeal to the unsaved, and a red-hot prayer-meeting—Annie Reilly.

#### JAMESTOWN, N D.

Good meeting yesterday. Six out for elean hearts, Fighthing hard, determined to win. Soldlers getting into uniform, look more like Soldlers, and can fight for desus ever so much better. Got six very good to us, and we mean to do all we can to build up His Kingdom.—J. M. Dearborn, Reg. Cor.

DUNDAS on the rise. Good day Sun-lay. Increase all round. One volunteer t night. Win we will.-Creamer and night. W

#### TEMPLE, Toronto.

Sungly a day of Salvation, with cleven souls for the day. Some of the old Solders are coming "home" ratin who let a few yours ago. The Cerps is getting stronger in every way. To God be all the glory,...Jupiter.

the story.—Jupiter.

IELENA still on the move. Thursday good times, I can tell you. When Adjutant Gibbs stepped to the front and read the Articles of War to the crowd, we knew something was colus to happen. Then to the sweet musle of "Under the good old Army Plac" our four brave warriors stepped to the front, and were stepped to the front, and were applied to the front, and were stepped to the four applied to the front of the

#### LISTOWELL.

LISTOWELL.
We are having good errowds, especially Sunday nights, when the Barracks is erowied, even to standing space, and a dozen or more kept out in the cold, walter the standard of the standard space, and so the standard space of the stand Sunday alght was the crowing time, when four scale simpled into the Fountain. We closed at clevet of lock tired, but feeling well republif for our day's fight. Then on Monday we had the big guissible with the first state of the first state o R. C.

#### A PROPER CONVERT.

A PROPER CONVERT.

YARMOUTHI, N. S.—God is giving us victory here. During the last fortulght ten souls have sought and found Saitver. So the converts sold eight working one of the converts sold eight working the aftertions may be a first week he was saved. We are having high aftertions may be a first the converted of the conver

#### GHASTLY MEMENTOS.

GHASTLY MEMENTOS.

SPRING IIILL—Two souls at the Merey on Priday night, and God in His love set them free. They find the His love set them free. They find the His love set them free. They find the His love set them free and Aliane with us. Had a very special meeting. Modern Prodical Son, in four sets. Capital Stelpers acting as Prodical. First act: "Leaving home." Second act: "Enters bar-room, sets drunk, plays eards, drugged and robbed." Third act: "the fidewalk, with no money, we will be meets a main with meets and the his lower has been been been been and the his last hours, spoke of him, showing his comb and photo, and a piece of the rime that executed said murderer. The meeting was

very interesting and impressive. A super after meeting. We are going on. D. HINDY, Captain,

D. HINDY, Captain,
We have had such nice times here that
I thought I would write you. On Sunday we had with us Busign Kenway,
Clorious times. Conviction rested on
the hearts of the people, but no conversion mutit in the evening, when one soul
found pac act the foot of the Cross, Soldiers in grand fighting order and full of
faith. We mean to keep lighting.—J. S.
Phillips, Salvation Harbor, Halifax, N. S.

#### What Brought David Out of Bod?

What Brought David Out of Bod.? The other day, going up town, I was thinking very much over our special Self-David War Cry. On the other side of the David War Cry. On the other side of the seed her a War Cry, and I Just thought I wish I had sent her one of this week's and as I turned around she eattled across the street, "Oh, by the way, if there is anything special in the War Cry line, please send me one." I said, "Yos, I will send you this week's, for it is time." A few days after I met the same tady and the way of the war Cry line, please send me one." I said, "Yos, I will send you this week's, for it is time." A few days after I met the same tady and The War Cry you sent me was just lovely." And, of course, I was just of the same ophicin, and do you know, between you and I, I believe that War Cry belief into doubt my collection for Self-Denial this year.



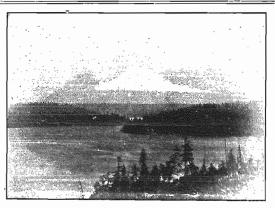
#### TREASURER DAVID CUSICK, Queboc.

Ah, dear old War Cry I many a blossling and inspiration you have been to
me, and often bave I had to get out of
my bed at night and get on my knees and
reconsecrate my life to God, after I had
read some of the Corns reports written
in your dear pages by some of my old
Comrades. Thank God, dear War Cry,
after ten years' solid reblip, I am wy,
after ten years' solid reblip, I am wy,
all my dear Comrades in the Morning.

DAVID CUSICK, Treas,
Quebee,



We Want Your Ear to listen to the groans of the helpless and take a G. B. M. Box. This will practically benefit



MOUNT RANIER, Washington, U.S., 14,500 feet High (the extreme West of our Territory

# THE FIELD COMMISSIONER, MISS BOOTH, "MASSEY HALL

With Twenty-Four Armenian Refugees.

# HON. G. W. ROSS, Minister of Beducation, IN THE CHAIR.

FRIDAY, 15th JANUARY, 8 P.M.

# ā Lover Of God PRAYER.

The following extracts from the private letters of one who is truly a lover of Gud were never intended for publication, neither does the writer know that they are being published; nevertheless, he speaks from a heart tired and a mind fillominant of by the Divine Spirit and defined fillowing the property of the proper not return vold, we are certain. The exat different times.-Ed.



RAYER is the greatest privilege that a man can have on earth-the privilege to God, it have on earth—the privilege of coming to God. It brings faith. A great many neople long for faith and talk about faith and talk about prayer this time, no because I want to prayer, and faith prayer this time, no because I want bring more impuritant to say. give mes easy. about prayer filst time, not because I had something more important to say; there is not anything as important, what is there like the smile of God. Where can you find I lis smile but in the closer? How can a man love God who does not have the company? And how can they love I lis company? And how can they love I lis company if they do not go and see I lim?

I do not let anybody or anything keep me from closet prayer. Von will think I have plenty to say about myself. I do not care what you think if you will only devote some time to prayer. I mean a substantial part, and keep at it every day. I do not believe an annee has a greater privilege. They may not have so many fore and they have a more dedicated nature, but they come to the same God.

God. We must not live in one mother. We must live in desure! I flow sween is such a life! I have to-night been more than two hours on my knees. Oh, how sween and heavenly the last hour! I have many a time spent hours on my knees and do so more as a get older. Nothing like full dedication to God-full! Full!!

Get into the habt of giving a portion of your time to closet prayer every day. Let R be some reasonable share of your time, and keep to B. Po not put it off. De it, as you do your house-work, and If you must have something dirty, have a dirty house. But there is, no need for either. every day.

There is nothing like prayer for having faith made strong and care taken from the mind, and all other kods removed from worship. A man should pray the has only one God and then pray to such an extent that the keens only one. That life is lost that a man does not live to the one God of TALKING on the taken to the like the control of the like the l

We pray for you, and shall continue so to do by the help of God, till death, but you must pray for yourselves. Let tod come into your hearts in all the fulness of His stream.

let your life be a mixture of man and God. Let it be all for God. Feel God! See God! Design God! Eye God! Determine "God only." If you are not altogether spiritual, pray ill you are.

Seek God! Seek God! Seek God! Is there something better than God? You say "No!" Why, then, let your Life say so. DO YOU LIVE A LIE, holding one thing in the head and another thing in the heart? Live up to your theories. Do you pray? Do you LOVE prayer? If not, pray until you do.

not, pray until you do.

If any one does not make their home in God there is something they like better than God. They would not say so, but it is so. What should hinder you from spending one complete hour on your knees every day,—not two halves, but one hour? Life is but an empiry glare without God. De you know your father without God. De you know your father without God. De you know your father without God. De you know them? You came it to pass you know the your only you have the soul perception. You can live a Salvationist, and known only a rut—food, five on your knees, and you will know (Vallaving Y. What level are you on? Is it the level of yourself, or is it the level of fear everyfood;?

What am I to think about you? Are you a common-lace Christian, or a read into your life the ware for your leaving it, nor much better whole of your life, and what He does not fill is lived in yan.

#### AN EXPERIENCE.

When first the Salvation Army I saw, I thought they were surely insone; Their actions and words all sounded so

queer, "Blood and Fire" was such a strange name.

When I heard all the curious things they

Ann I heard at the curious things they would say,
And the dreadful things they would do,
and "Salvation Army" on the bright
glaring red.
To me senmed ridiculous, too.

I followed them to the first place where they claimed
That they would open up fire;
But I looked with amazement when they

started at last, Their service without any choir,

But they song, and they read, and with sinners they plend; And their words seemed all of love; A chord in my heart seemed to stir as they sang.
"Will you go to the Eden above?"

They urged me at first in the fight to

enlist.
Bul I suid, THAT you never will see;
Por if all the people in Chatham should
join,
A Soldler I never would be.

But I went to the minister and question-

ed him close,
If he thought the Army a fraud:
And all the answer he gave me was this:
"The Salvation Army's of God!"

Dut more than by him was I often con-As through the wet streets they would plod:

plod : And by the unselfish lives that they lived, That the Army was surely of God.

Since then both my heart and my mind have been changed. In its runks I am marching to-day; To the yellow and blue I mean to be true, And to God, and not run nway. Composed by Mrs. Creig, a Soldier in he Chatham, N. B., Corps.

The sent of God m on earth is

# Our Soldiers' Exchange

Thoughts on Christian Life and Warfaro, contributed by Our Soldiers.

#### CHRIST PLEASED NOT HIMSELF.

How unlike him we are, Jesus was un-sellisht, His life was a prolonged set or self-sacrifice, and sacrifice of self is the practical expression and measure of unpractical expression and measure of un-politishness. We seek only to pleuse our-seltist is the seek of the seek of the pro-ference of the seek of the seek of the seek thought of the seek of the seek of the seek who, through the love and appetite for drink, has fatten below the society we move in, and aithough we profess to be chirtist's followers, we fail to take him by the arm and persurbe him to give up the arm and persurbe him to give up the arm and persurbe him to give up the seek of the seek of the seek of the his bealth, hilling that the servanth mea-nised him by Christ to withstand the temptation of the accurated new one of the be the instrument in Gal's hand in rais-be the instrument in Gal's hand in raistemperation of the accursed city, and we be the instrument in God's hand in raising blin to a platform of righteensness; but, that's two often we are to be zero looking on such with diseases, and are ready, or such that thouse sheat them, and cooking on such with diseases, and are not trying to indice the selves, and are not trying to indice the selves, and are not trying to indice the express and are not trying to indice the express and are not trying to indice the express and who is ever ready to hear the erry and who is ever ready to hear the erry and who is ever ready to hear the erry and who is ever ready to hear the erry and who is ever ready to hear the erry and who is ever ready to hear the erry and who is ever ready to hear the erry the error of those who want, the not ward activities of charins, but in His inward temper; we would do well to copy the temperation of the entire of the entire the entire to the entire the entire that the entire the entire that the entire tha thought, affection, and action; it lasted through His life, and its highest expres-sion was his death upon the Cross. Read er, are you pleasing yourself? or can sion was this death upon the Croes. Read er, are you picasing yourself? or ean you say with the great Apostle Pattl. "For me to live is Christ?" If you can say this, then you need not have any doubt but that your life of unseffishness and self-sucrifice will be rewarded, by spending an everlasting life with the One who pleased not Himself.

BROTHER SAMUEL SIMPSON.

Harbor Grace, Nfid.

#### REVIVAL AT EPHESUS - Acts xix.

Soul-winners may learn the following essons from this Revival:

The children of God have an afflulty for each other. Paul in Ephesus drew the believers there around him as the magnet the iron.

He at once unfolded to them and led hem to receive the gift of the Holy them Ghost.

They then became the storm-center of one of the mightiest revival cyclones one of the mightiest revi

Holy Ghost testimony was a mighty factor in this revival.

It stirred up great op osition from Sa-tan and his minions.

Paul persevered and pushed the battle to victory, even though it took two years. His bitterest opposition came from un-converted church members.

It was overwhelmingly defeated It was overwhelmingly defeated.

Repentance was genuine, men publicly burned their false hooks, though it cost them thousands of dollars glory. "The mane of discounting the state of the s

nud peope was it

## "NIL DESPERANDUM"

Is our Motto for the Social Work.

We wrote Easign Ellery, of St. John's, Nild., Reseace Home, for an incident of her work in the Rescue Home. The Easign sends back the following, which, while it does not tell of a completely rewante it those not ten or a compactery re-newed character, yet shows what is just as valuable, namely, that our workers seldon or never despair of untimate victory with the people whose best inter-ests they are living and working for,--Ed.

victory with the people whose best Intercets they are living and working for,-Ed.
While I have been thinking how I
would put my cropy loss ther, about a
liesche case, she has backshidden. She
has been one of the worst cases in Newfoundand; heen in prison thirty times,
She came in from the Court last April,
stayed four mouths—that was a long time
for her. At the end of the funtth manth
we thought she was a lovely case; the
whole city was interested, (all who knew
last!) One day she had a quarred with
last! One day she had a quarred with
out and was put formed such, The
Magistrate asked me to take her lack
again, so she has been doing beautifully
ever since, (iii this morning, when she
broke out but has not been doing beautifully
ever since, (iii this morning, when she
had another quarred with one of the
girls, but she has gained wonderful
ground in her soul, and she is a changed
woman. I believe she will come back
not been considered to the Officers and works
so willingly, and is so thankful for what
has been done for her. Effery, Ensign.

#### THE THEOLOGY WANTED CHRIST IS ALL.

The Kinedom of Ged is within you. Luke avii., 21.

I dwell in the high and holy place with him also who is of a centrity and hum-ble spirit.—Is, Ivii., 15.

I have declared unto them Thy name and will declare it that the love where-with Thou hast loved me may be in them and I in them.—John xviii., 25.

I in them and Thou in Me. John xvii...

If we love one another, God dwellgth in us,-1, John Iv., 12.

That Christ may dwell in your hearts by falth.- Egh. iii., 17, Abide in Mc and I in you,-John xv., 4.

I will dwell in them and walk with them.--It. Cor, vi., 16.

If any man hear my voice and open the door, I will come in and sup with him and he with me.—Rev. III., 20,

MAJOR HOWELL, has been Field Offi-eer, District Officer, Chancel'or and Pro-vincial Officer all in one Province—the

Eastern.

When a member of Headuarters Staff was posting a parcel for Iceland the other day at the Toronto General Post-Office, the Post-Office official said it was the first parcel that passed through his hands for that country in the last four-term years. teen gears.

Debt is like any other kind of a trap, asy enough to get into, but jolly hard to

The way to fame is like ellinbing a greased pole; there ain't but few who can do it, and even then le don't pay.

Abused, scandalized, beaten, stoned, imprisoned, 'looked down upon, yet the better for all of it is the Salvationist where site is one of Self-Denial for Jesus.

Jost of the luxuries, and many of the so-called comforts of life are not only hullspensable, but positive bindrances to the elevation of markind. With respect to luxuries and comforts, the wiscet have over lived a more simple and mengre life than the poor.—Catholic Register.



#### CAPT. PYNN Promoted to Glory. A Faithful Warrior Gone Home.

Ere this appears in print, many will with deep regret learn of the glorious promotion of our much-loved and highly esteemed Comrado, Captain Pynn. promotion of our much-loved and highly estoemed Comrado, Captain Pynn.
About seven years ago, Captain Pynn.
About seven years ago, Captain Pynn,
(then Lieutonant) was appointed with mo found a valuable assistant and efficient found a valuable assistant and efficient feliper. Together we found, tworked and toiled, and together we rejoiced over souls bern anew. About a year and six months after we were again togetiner, this time at Twillingate. Not being very well myself, she went nobly forward to should the the responsibility. I can truly say she was a genuine Sai very a few of the said o

#### In Memoriam.

Faithful Comrade, thou hast left us, Gone to join the Bluod-washed Bund; Gone to wave the palm of victory, In that bright and happy land.

We are left to fight still longer, To bear the Cross, and victory gain; But on that bright, eternal morning, We shall each with Jesus reign.

Faithful Comrade, we shall miss thee, But our loss is Hoaven's gain; Bye-and-bye with joy we'll greet thee, Free from sorrow, grief and pain. L. PENNY, Capt., St. John.

#### SISTER RUSSEL, Of Stratford, has Gone to Reap Her Reward.

Thanksgiving morning, with drum mur-fled and flag drooped, we followed her remains to the G. T. R. Station; from thence she was taken to Orillia, where a band of Soldiers, hended by Enlig Jones, followed her remains to the Ceme-tery.

Jones, Edward Liefy,
At the Memorial Service several spoke of her living with Christ and her triumphant death.—T. F. B., for Adjutant Hunter.

—:0:—

#### Mercy at the Last Minute.

MOFEY at 100 Lust minute.

Death has again visited our little village and taken from our midst the son of one of our Conrades, Horbert Howard, aged twenty-four years. He was under deep conviction for about a month before he passed away, but he would not give in the Spirit until he was sick, then he eried mightily to God, and Ho heard his penitent cry and saved him fully. Ho died triumphantly. Captain Milsom, who was here visiting, wind conducted the functal service, which was very impressive. God bless the boreaved father and family 1—Lieutenant Carter, Odessa.

#### Dear GRANDMA SMITH Glorifled.

Death has visited Windsor, N. S., and taken our dearly-loved Comrade Grandman Smith from our ranks.

Our sister was only a few days ill, but only, all was beautifully ready. Not a doubt or fear clouded her brow. All hindrances were borner right away by the Cleansing Stream, and she was able when conscious to say "Christ is all and in all to the constitution of the

there."
We gave dear Grandma a real Army funeral, most all the Comrades being able to he present. The services at the house funeral, most all the Comrades being able to be present. The services at the house and grave-side were most impressive. We believe hearts were touched and many led to think about the need of being ready as our dear Comrade.

Grandma was such a true Salvationist of many years' standing, always in fail uniform, and as she spoke of God's goodness to her, one could not but realize

she was God's Own. We held the Memorial Service in the Barracks on Sunday night. The place was crawded. Several Comrades, who know Grandma best, spoke of her faithruiness and the blessings sho had been to them of the present of the fold may god bless the best of the faithruines of the fold may god bless the best of the faithruines and the faithruines and the faithruines of the faithruiness of the faithruiness

#### ENSIGN CARD Died in India.

Ensulan Santo Diou III in Italia.

From a late London War Cry we learn of the death of Ensign Frem Das (Card), who went to India in 1880. His wife, formerly Captain Greet, of England, has also been called from earth's field of battle to Paradise; both dying with smalled pox. They leave two children. This is the second Canadian Officer wo has died in India, Captain, Mary McLean having died several years ago.

—:0:——

#### LIZZIE BURT, Herring Neck, Nild., Safe Within the Fold.

"Yes, thank God, Captain, all is well with my soul," were the words uttered by our beloved comrade, Sister Lizzle Burt, just five minutes previous to her death. "Glory to God!" she said, "I have the clear assurance that I may be the clear assurance that I may be for the Army, and offer and to me, "Captain, if the Army has not done anything cles in this place, it has been the means of saving my soul." During her lilness she showed a perfect trust in God and was delighted to talk about Jesus and when the angelle summons came was ready to go. About two minutes here fore she died she sans with me her favorite chorus, "He will hido me," after which she said she was biding in Him and then went triumphantly through the portais of Gory. We miss her much—Captain Jas. Janes. Yes, thank God, Captain, all is well

#### -:0:-Before the King.

### Two of the

Some people, when they go to the pent-tent-form, just kineel down, shut their eyes, and you can't get a word out of them for the life of you.

I remember hearing of a certain fellow who had been a regular attender at a cer-tain Barnesk for years (and who had sat through meeting after meeting with still is a fellowed by the penting out to the pentitent-form one night. When any one

spoke to him he never answered, but on this particular occasion, while kneeling the particular occasion occasion, while kneeling the particular occasion occasion, while knew years of the particular occasion occasi

What! What!! I was there and heard her, and if you had seen her when she arose from the penitent-form, you would just have thought that a burden had been rolled away, and no mistake!

# A NEWFOUNDLAND STORY.

HY MAJOR READ.

All the desperadoes and blackguards ore not found in the big cittes. Brother A. used to be a terrible drunkard before the Army struct. F.— He mearly lost his life on "the Banks" on one occasion, before he was saved. He, with Brother T., a soldler, was in an open "dory," when a storm came up and drove the bout from their schooner. In a moment

#### A Huge Wave Upset the Boat,

A Huge Wave Upsat the Deat, and the two were struggling together in the trough of the sea. Cool and collected, the Salvationist selzed the beat's side, while Brother A.——, with pale, wan face, did the same. Miraculously, they both managed to get into the beat again, but their ears were gene; in fact, nothing was left in the beat but the seats, and they had to paddle four miles to reach another Torother T.—— got one of the seats and went to the bow, while Brother A.—— secured another board, and going back to the stern, he rested one of the beads on his head, and with the other paddle away, thus pushing the beat along as

best they could. They reached the schooner in safety, and their own vessel soon took them off. Brother A.—., is now door-keeper, and Brother T a candi-



"Hello!"
"Hello, what number?"
"1444, if you please."
"Hello!"

'Hello!'' 'Hello! Is that you, War Cry?''

"Hello !"
"Hello ! Is that you, War Cry ?"
"Yes. Who's speaking ?"
"Your old friend, Peck."
"Ha-ha-ha! How are you getting on at Lindaw, Peck ?"
"Ha-ha-ha. ! How are you getting on at Lindaw, Peck ?"
"That so? Do you get many people to the hall during the week ?"
"Cartainly! Our crowds are very good, taking everything into consideration."
"Glad to hear ii. Who are you with?"
"Adjutant and Mrs. Andrews, I suppose you know he's a bonnie Seotehman?"
"Adjutant and Mrs. Andrews, I suppose you know he's a bonnie Seotehman?"
"Yes, praise God! We have been here a little over a week, and we have seen six and one of them is an ex-Lieutenant. He used to be stationed here at one time."
"Splendid, thank you! Never was better in my soul before,"
"Hallelugh! Is there anything special teking place?"
"Anything special? Why, yes.— All

"Anything special? Why, yes.— All right, Adjutant, excuse me Major, they are calling me for dinner. I'll ring you up axidi by-and-bye."

# The SAM SORTER Co.

Several contributions referring to Self-Denial victories are being held over for the Special Thanksgiving Self-Denial is-

HANDY, Portage la Prairie.—Don't know tune of "The Jolly Old Sallor Has Been to Sea." Can you send us the mu-sic of it?

O. F. J. S., Sussex.—"Without human help God can do nothing," you say. God can do just as He pleases etther with or without human help. Balance of para-graphs acceptable. Thanks.

SECRETARY CASBIN,—"Thoughts for God" acceptable, but crowded out for lack of space. Stay your hand for a

CHARLES DICKER.—Your eight verses on "The Good Old Salvation Army," while being very good, contains amphard knocks against another religious organization, whieh we do not think it is the mission of the War Cry to attack, so we reluctantly throw the whole thing

CAPTAIN FRED R. BLOSS.-Regret to say that "The Spirit of Prophesy" is crowded out.

MRS. CREIG, Chatham, N. B.—According to the instructions received with your poem, we are inserting the same, but picase don't send any more than two or picase don't send any more than two or the same of the same as we can allow in fut Crys.

BEN NORMAN,-"What wait we for" rowded out, and not of sufficient interest,

CAPTAIN GEO. DLIJOTT.—"Hag the Life Gone Out?" We have more of this kind of matter than we can find space for, so we are compelled to reject yours, If you could write a bring out the lesson in that way, we might accept the same.

that way, we might accept the same.

DAVID ANGUS.—"ARTMY Colors;" Cuptain Campbell; H. G. S.; J. D. Diber-dale; George Buffer; Libetienant Austin; Henry M. Lamson; "All the World," and Edward Kenmir: Your songs are rejected because they are faulty in rhythm, or rhyme, or the tunes are not sufficiently familiar to our congregation, or the poetry has not sufficient vigor in it to make them worth placing before the public.

NELLIE SMITH, Peterboro.—Can yeu send us the music of "Dark-Eyed Sallor" to go with your song ?

MRS. R. PARSONS.—"A brand plucked from the burning" is rejected ou ac-count of not being of sufficient interest.

count of not occupy or summent interest.

CAPTAIN F. K.—No, we haven't "heard about the Soldier who while on his knees in the Barracks went to sleep and was aroused by his nose coming in contact with the scat." Send us his photo and name to go with our collection of curiosities.

"The War Cry is getting better. Gal bless you in all your efforts. Yours in Him, KATIE H. JEWER."



The Trade Secretary's Office.

# HALLELUJAH HARMONIES

### Songs for Saints and Sinners.

#### SALVATION.

#### Saviour, I Know Thou Lovest Mo.

Tunes.—Dear Heart, I Find We're Grow-ing Old; or, Kiss Me, and I'll Go to Sleep; O, Take Me Back Again, Kath-leen

Saylour, I come to Thee just now,
Weary, and sad, and sick of sin;
Unlock the chains that bind my heart
And let Thy Spirit enter in.
I cannot rest, I cannot rest,
This load of sin's so hard to bear;
Come in, come in, Thou Heavenly guest,
And live, and dwell forever there.

Saviour, I know Thou lovest me, Saviour, I know Thou lovest me; I'm, oh! so weak, unworthy still, Yet, Lord, I know Thou lovest me

Saviour, I know that on the Cross Thy prectous Blood was shed for me; Oh, wash me, cleanse me from all sin, Thou Lamb of God, I come to Thee!

Thou Laint of God, reone to fleet.

I cannot, cannot rest,
Unless Thou all my sins remove,
Come in, come in, Thou Heavenly Guest,
And let me feel a Saviour's love.

Oh. God! I cannot let Thee go! My heart is weary, sad and lone; Make me what'er Thou wouldst liave me

Thy will, oh God. Thy will be done! i connot, cannot, will not rest, Until from guilt and sin set free; I'm, oh, so weak, unworthy still, Yet, Lord, I know Thou lovest me.

-By the late Miss J. Graham, Lindsay, Ont., author of "Life's Morn Will Soon Be Waning."

#### Not To-Night. Tune.-I Have Heard of a Saviour's Love.

When I hear sinners say, "Not tonight ! night!"

If asked to decide for their God, think of the numbers in hell Who now are lamenting that word.

#### Chorus.

Praise the Lord!
There's salvation for all who will come
To the Cross!
In Heaven there's plenty of room.

Yes, in hell there are Who might have been brought.

I belt,
If there is not said, when asked to decide,
"Yes, some other time—not to-night!"

'ars will avail,
been been

No repentance or tears will avail, Once the river of death has been crossed; When you find that your soul is in hell, Then you are eternally lost.

How dreadful the anguish and woe, The sorrow, remorse and despair, Which those who were warned, but are

Must endure! Oh, sinner, heware!

Jesus offers free pardon to all
Who trust in the soul-oleansing blood;
Come, plunge in the Fountain to-day,
Come, now, make your peace with your Who trust come, plung Come, now, God!

-:o:- Lizzie Little.

Tune.-Bringing in the Sheaves.

Jesus Christ our Saviour came in pity tender,
Came to seek the lost ones who in sin did stray;
Out upon the mountains went He to the

Heeding not the storms that swept the narrow way.

Old Chorus,-Jesus fully saves.

Though He saw the sorrows, cruel blows and railings, Saw the crown of thorns and Calvary's rugged tree;

rugged tree ; Yet with heart of pity Ho longed to save the wand'rer,

the wand'rer, Freely gave His life to ransom you and

Come, oh come to Jesus, He's waiting to

Come, oh come to Jesus, He's waters of receive you, Cast aside your sins and seek His face to-day; He will love you freely, will pardon your transgressions, Plungo into the Founthin, enter while your may.

you may. L. M. C., Clark's Harbor, BACKSLIDERS.

Tune.-Bring Back My Bonnie to Me.

My Saviour is waiting in Glory, Just over the bright crystal sea; My Saviour so sweetly is calling, Is calling, dear sinner, for Thee,

#### Chorus

Come back, come back, Jesus is calling for thee; Come back, come back, Oh, come back, He's calling for thee.

Perhaps thou wert once following Jesus, Perhaps for His cause you once stood; But still He doth love theo so dearly, Come, wash in the Sin-Cleansing Flood.

Each day as afar then hast wandered Each day as afar thou hast strayed, Thy Saviour, in gentlo compassion, Has still thy just sentence delayed,

Oh, why put it off till to-morrow? You'll surely go deeper in sin; Oh, why will you fatter and grieve Him? My Jesus will help you to win.

Oh, fly to Him now while there's mercy, Oh, fly to Him now while there's room: The Blood of my Saviour so precious, That Blood for thy guilt will atone.

-Captain David Smith, Bermuda, and L. M. C.

#### HOLINESS.

#### Oh, When ?-Just Now.

nes.—I Have Heard of a Saviour's Love, B. J. 63, 2; Almignty to Save, B. B., 31; The Cross Now Covers, B, J., 80, 3; We Shail Win, B, J., 28, 1.

Oh, when shall my soul find her My strugglings and wrestlings be

My heart, by my Saviour possessed, By fearing and siming no more.

Now search and try me, O Lord, Now, Jesus, give car to my cry; See! helican g to Thy Word, My soul to my Saviour draws nigh.

My idois 1 cast at Thy feet, My all I return Thee, Who gave: This moment the work is complete. For Thou art almighty to save.

O Saviour, 1 dare to believe Thy blood for my cleansing I see : And, asking in faith, I receive, Salvation, full, present, and free.

O Lord, I shall now comprehend Thy mercy, so high and so deep; And long shall my praises ascend, For Thou art almighty to keep.

#### EXPERIENCE.

Tune.-The Maple Loaf.

I'm thinking of the old, sad days when I followed Satan's way And cared not for the Saviour W for sinners bled and died.

The Cross had no attraction, or the Blood that flowed so freely,
To save my gullty, sin-stained soul and make me fit for Heaven.

Chorus

That Blood has never lost its power to save poor, guilty sinners, 'Tis flowing freely every hour, the pre-cious Blood of Jesus.

My soul grew weary of its load, and long-ed to find that blest abode
Where in God's loye all who ohey, forever more shall dwell.
No help seemed near, my voice to eheer,
or lift my soul to Heaven;
Until a Voice said, sort and low, "For
you My life was given."

'Twas Jesus' voice, I felt its power, and from my soul that very hour The darkness fled, with all my sin, and Jesus gave me light.
And by God's grace I'il live ench day to tell to every sinner That in a mansion bright and fair we all may live forever,

Sergt. Katie Allen, Kingston, Ont.

#### --:0:-WARPETON, N.D.

We had Dasign Mackenzie here three days. Lantern service Monday night. The house was packed and we had good order. We can sins, "Oh! I ti's getting better, Glory in my soul !" Praise God, we are having victory.—K. Grieve.

#### Not the World, but Jesus.

nes.—Just Before the Battle, Mother, B. J., 167; Always Cheerful, B. J., 43; I Will Follow Thee, B. J., 2; Kiss Me, Mother, Kiss Your Darling, or, In the Gloaming.

Is it gold-so loved by That my soul can satisfy?
Is it pleasure, such as always
By this world is prized so high?

As of yore, is my desire
To do nought but seek my case;
Do I for the flesh seek comfort,
Which is found so soon to cease?

Chorus.

Jesus, Jesus, precious Saviour, Thou art all in all to me: And I know no other comfort, But, oh Lord, to follow Thee.

Is it fame—the world's desire, Tint I duily seek to gain? Do I toil, and work, and labor, For nought else but what is vair Ah, this life is but a vision Only for a moment seen; Do I seek to mark on memory, That a man of fame I've been?

Nay! 'Tis only my desire
To do that which pleases God;
For I, too, am of that number
Who are washed in Jesus' Blood.
Go, O world, with all thy pleasure,
All thy idle fading toys;
Jesus Christ, my loving Saviour,
Holds my everlasting Joys.

Can. Krieger, Edmonton, N. W. T.

# MISSIRG

#### To Parents, Relations and Friends:

We will search for missing or runaway rolatives in any part of the globe; be-friend, or assist, if possible, wronged girls, women or children, or any person in difficulty. Address, COMMISSIONER NA BOO'EI, 16 Albert Street, Yorondo, and mark "Enquiry" on the envision of the control of the co

Canada, and mark "Enquiry" on an enveloce.

If possible, send fifty cents to defray a part of the expenses.

We will be glad if our Offleers, Soldiers and friends will look through the Missing Column regularly, and if they see any cases which they could help us with, we would be pleased if they would do so.

1832. GEORGE DAVIES, Age 15. Was with Dr. Barnardo five years, Went away about 14 months ago, Last known address Care H. B. Owens, Esq., 214 Farley Avenue, Toronto, Canada, Pather enquises, 1833. JOHN BARROW, Age 15.

1833 JOHN BARKOW. Age 15. This lad's mother is very anxious to get him home. Not been heard of since 1895. His address was then Care Mr. C. Jonnston, Chesterville, P. O., Ontario, Canada. Mother enquires.

Mother enquires,
1834. THOMAS VALENTINE RUSH1824. ARGO 15. Blue eyes; fair complexion,
1834. December 1834. Blue eyes; fair complexion,
1834. December 1834. Blue eyes;
1834. December 1834. Blue eyes
1834. THOMAS EYES
1834. December 1834. Blue eye

1835. JOHN FARRAN. Age 66 or 68; 5 ft. 8 in.; very dark complexion, very cur-ly hair. Came to Canada in 1839. Last heard of was working with a Mr. Henry Fitzpatrick. Daughter, Catherine Farran,

1836. JAMES ALBERT WHEELER.
Age, 44; 5 ft. 6 in.; light blue eyes; dark
auburn bair. When last heard of six

auburn beir. When last heard of six years ago wao working at McOsmonu's livery stahles, 22 and 21 Jornima Street, Winnipex, Canada. John Barnet enquires on behalf of mother, who is very ill. 1837. CAMPELL, FAMILY. Coorsina, Helen, Susan and Mary Campbell. One is marded in 1828. Supposed to be in Montreal. Brother, E. N. Campbell, enquires.

1838. SAMUEL THOS. GEO. MORRIS and Clara Charlotte Morris. Age, 13 and 11; both fair. Went to St. Pancras School, Leavesden Green. Supposed to have been sent out to Canada from there. Mother enquires.

iss3. CHARLOTTE SHERRIK. Went out to Montreal 1883. Supposed to have married a man named Waldon. Last heard of was in July, 1883. Sister, Allce Skinner, enquires. er, enquires.

JAMES HENRY GUEST. Age, 13

or 14. Was sent out from Dr. Barnardo's about seven years ago. Sister, Alice Bird,

1841. LOUICA and ELIZABETH JANE MORGAN. Left England 1887 for Miss MoPherson's Home, Peterborough, Ontario. Last heard of March, 1887. Brother John Morgan enquires.

1842, FREDERICK JAMES KNOWLES. Age, 36; 5 ft. 8 in.; sallow completion

dark brown hair; moustache, Patier card-maker. Left England March, is Sailed in the "Vancouver," to Winnipe Landed sately in Montreal, Not be heard of since. Wife, F. M. Knowles, p

1843. WILLIAM PEARCE. Age 2; ft. 8 in. Native of Shropshire. Marie Last heard of was in some livery sa-bles, Toronto. Mother enquires.

1844. JOHN DOYLE. Roman Cathol-Last heard of at Port Caldwell, Onura Was then working for the Canadian Pa-cific Railway Co. Brother, Martin Doja, enquires

enquires,
1845. CHARLES LAMONT. Left bos16 years ago. Served 8 years in the Amricam Army. Was discharged in 1871 willstationed at Fort Assimbioin. MontasEmployed for some time by Mackanam
& Co., in Big Sandy, Montana. Broile,
John Lamont, Springhill, N. S., enquire

1846. WILLIAM McCORMACK, of Lection, England. Was last heard of at sulvation Army Lighthouse, 13 Comme Street, Montreal, Any one knowing in whereabouts, please write "Enquiry."

whereabouts, please write "Enquiry."
ISI. GEORGE FREDEPRICK or FRED
PEARSON. Left Peterboro, Ontant,
about slxteen years up. Last bent
from was living either at Corning, cafornin, or neur three in September, is,
His hirother is very anxious to know at
his whereabouts. Address, Alfred, Canada,
the one Peterboro, Ontario, Canada,
and Australian Crys pleas
conty. сору.

1848. BRYON. WALTER COLLINS
21 years of age; 5 ft. 10 in. In height;
22 years of age; 5 ft. 10 in. In height;
23 brown eyes. Lust heard of was in 182;
was then living at North Evanstan, Ill;
was then attending the North-Westen
College, Rev. J. Cummings, D. D. L. L.
College, Rev. J. Cummings, D. D. L. L.
Richard's Landing. Alerona, Onl.
Richard's Landing. Alerona, Onl.

1849. JOHN EDWIN MATER. Age, # years. When last heard of seven year ago was living in Duluth, Minnesota. He mother is anxious to know of his whereabouts. Address, Mrs. M. Mater, Chippewa, Ont. American Crys please cop.

# Coming Events.

#### MRS. MAJOR READ'S

proposed tour in the North-West Province: Port Arthur, Jan. 6th; Fort Wellam, 7th; Travelling, 5th; Wandge, 5th, ison, to Jah. 13th; Portage in Price, 18th; Grand Forts, 16th, 17th, 18th; Fargo, 19th; Wahpeta, 19th; Yango (19th; Valley City, 3th; 2th; Jameston. 20th; Yalley City, 3th; Mandan, 5th

#### The Light Brigade Provincial Agests Appointments.

EAST ONTARIO PROVINCE.

CAPTAIN SIMS (with Lantern) will visit Ottawa, 11th, 12th; Arnprior, 16th, 15th; Permbroke, 16th, 17th; Renfrew, 18th, 15th; Perth, 20th, 21st, 22nd.

#### NORTH-WEST PROVINCE

ENSIGN MACKENZIE (with Lantern) will visit: Morden, 6th, 7th, 8th; Winzbog, 8th, 10th, 11th; Neepawa, 12th, 1nt; Minnedosa, 14th; Rapid City, 15th; Brandon, 16th, 17th, 18th; Moosomin, 12th, 22th, 22th

#### EASTERN PROVINCE.

ENSIGN PERRY (with Lantern) will visit: Spring Hill, 7th, 8th; Amberg, 9th, 10th; Suckville, 1th; Sussex, 1th; Penobsequis, 1th; Chrrywrile, 1sh; Hillstore, 1sh, 7th; Abbert, 1sh; Amerika, 1sh; Chatham, 20th; Newcalis, 2st; Campheliton, 2srd, 2th.

NOTE: A SPECIAL JUNIORS' AND HAND OF LOVE MEETING IS CONDUCTED AT 6 p. m. BY EACH P. A. PREVIOUS TO THE SENIOR LANTERN SERVICE, ADMISSION, 2 CORD. BAND OF LOVE MEMBERS FREE.

#### BOZEMAN, Mont.

Hallelujah to Jesus! We are marching on to victory. Just got fixed up in sor sew hall. No time to say farewell to B. but we believe the Lord is leading and say Amen and obey. At farewell meeting two souls sought and found the blessed Saviour, both good easex-Captain Slack.

#### MILES CITY.

We are thanking God for the ray of sunshine Ho has given us. Sunday night very good meeting. One backelider turned home, proving that the husse were too hard to live on. The way of peace is so much better, Sinner, backsider, "Come Home." Jesus wants you. Waiting for you,—M. A. W., and C. H.

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